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वायस आफ

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o"kZ % 18 i kf{kd f}Hkk"kh

13 tuu] 2015 dksikr% 11 cts tri eri] ubl fnYyh i j fnYyh ngkr dsnfyr xjhc, oafi NMs ox1 is laca/kr fall kuka dks 20 I⊯h; dk; Øe ds rgr ∨kc¶Vr Hktie ds ekfydkuk gd ds fy, fo'kky in'klu fd; k x; kA 20 l ⊯h; dk; De ds rgr I u 1970 o 1976 ea fnYyh ea [krh grq, oa vkokl h; Hknie vkchVr dh xbZ FkhA yxHkx 40 o"kkildsckn Hkh bl oxl lifuf'pr djus ds fu'p; dh Hkh dks mudk ekfydkuk gd ugh feyk gal mijkor in ku en 60 xknoks ds yxHkx 1200 ykxks us Hkkx fy; k] ftlea 100 ls T; knk efgyk, a Hkh

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gd dh yMkb2 yMus ds fy, InBo vkNnksyu ea yk[kka dh rknkr ea 'kkfey ughagksvarc rd U; k; ugha feyus okyk g\$ D; kfid mldk mnkgj.k g\$ fd ftl ifjokj ea uk\$tokuka dh la[; k T; knk gks ml ifjokj dh rjQ ∨ka[k mBkdj ns[kus eavkj{k.k rFkk ljdkjh uk&dfj;kaea okyk Hkh Mjrk g\$vk\$ lk\$ckj lkprk coldyklok en [kkyh i Mh golp z fjfDr; kn gol bl fy, nfyr lekt ds ftu ukstoku ; pd&; pfr; ka ds mToy tkfr@tutkfrHkrhZvfHk; kulsijk Hkfo"; dhyMkbZyMktkjghg\$ogh djus dh vihy dh rFkk ljdkjh bl vkNnksyu Isnij Hkkx jgk gN uk&dfj; ka ea I QkbZ depkfj; ka Is blfy, lekt dh; pd&; pfr; kals ydj √k§ mPp inkaij Hkh Bodnkjh vihy g\$fd ifjl?k dh InL;rk i Flk py jgh g\s bl I s nfyr ox l dls xg.k dja vk\s i fjl ak ds c\suj ds

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ds ukstoku ; opd&; opfr; ka nfyr अनुसूचित जाति/जन जाति संगठनों का

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jk"Vh; dk; kly; % 011&23354841&42] 9013869539] 9013869549] Whatsapp: 9999504477

रतीय परिसंघ (दिल्ली प्रदेश)

 $ngkr dY; k.k deYh ds v/; {k Jh}$ v'kkod dqekj vgykor us vius v/; {k Hkk"k.k eacrk; k dh mUgkaua viuh ifjlåk dh Vhe ds lkFk 70&80 xkWbkadk nkyjk dj mudks muds gdka ds fy, yMus ds fy, fdl rjg i; kl fd; k] crk; kA rFkk in?;nd xkno ena ifjl?nk InL;nk vfHk; ku ealg; kx djusdh vihy dh] ftldk iæk.k trj&erj ij Hkkjh I a[; k eameMx tu I Sykc ga

Jh gjh'k ∨gykor %ehfM; k iHkkjh½ uslclsigysHkkjr jRu MkW Hkhejko ∨EcMdj th dks ueu djrs gq bl vkUnksyu dh vxpkbldjusdsfy, ekuuh; lkln MkW mfnr jkt th dk /kU; kokn fd; kA

rRi'pkr~mUgkaus dgk fd fi Nyspkyhl IsT; knk o"kkllsfnYyh ngkr ds I Hkh coptoxkol us fnu&jkr egur djds bl tehu dks catj Hkmfe Isgfjr cuk; k g\$1 ∨k§ bl rjg Isbl Hknie dh Inok dh gSftI izdkj cPpsviusekrk firk dh I sok

mldsckn læfBrgkavk\$viusgd dks i kus ds fy, fujrj l åk"k2 dja feVhax ds nkgju ekuuh; MkW mfnr vk§ eu ea; sfo'okl j[kafd gekjk ; sliuk ∨o'; ghlpgkxkA

Jh Irchj flog ipjoky mik/; {k usmifLFkr | Hkh | kfFk; kadk iqu% ∨fHkuUnu fd;k rFkk ∨kHkkj idV fd;k ∨k§j ckck lkgsc MkW vEcMdj ds vkn'kl ij pyrs gq viuh Hkhie dk ekfydkuk gd itlr djusdsfy, I Hkh dks, d t\( \psi \) cus x\( \gamma \) jgusij tkj fn; kA

Jh /kkjk flæg] mik/;{k ifjl?k %fnYyh½ us Hkh ljdkj dh ∨kj{k.k uhfr; ka dks nkški wkZ crk; k rFkk tehu dsekfydkuk gd ds I kFk f'k{kk em Hkh ∨kj{k.k dh ckr dh mUgksuka vius lá{klr Hkk″k.k ea f'kf{kr cuks} laxfBr jgks vks lakrkl djus ds ckckl kgc ds mins kka dks nkgjk; kA

Jh IR; ukjk; .k] Ifpo ifjl &k ¼fnYyh½o fnYyh ngkr fi NMk tu dY; k.k ep ds  $\vee$ /; {k us  $\vee$ i us

fodkl dhiyih Lorærk gkA tks lerk ∨k§ U;k; ij ∨k/kkfjr gkA vkt ekuuh; MkW mfnr jkt th us ckck I kgsc Mk₩ Hkhejko vEcMdj ds mUgha fopkjks dks ydj nfyr] o**i**pr] detkj oxldslekt dh yM+b1 yM+jgs g8A D; kfd vkt Hkh nfyr dh vkokt nckbl tkrh g&n bl fy, igyh

jkt thusnfyr fdl kukadh ; g eðik la'n eamBk; k ∨k\$, Hkkjr ljdkj ea gypy i shk dj nhA 13 tw] 2015 dkstrj&erj ij vu( fipr tkfr o nfyr lekt ds gd dh yMkbl dks

уødj /kj uk in'kU fd;k ∨k§ Hkkjr Ijdkj ds e⊭h , Oa jk"Vifr egkn; dks Kkiu Iksik ∨k§ tYn gh U; k; fnykus dh vily dhA

vlr ea Jh IR; ukjk; .k ekuuh; MkW mfnr

jkt th dk fnYyh ngkr nfyr fi NMk tu dY; k.k ep dh rjQ I sân; I s ∨kHkkj 0; Dr fd; k ∨k**j** nfyr I ekt dks U; k; fnykus ds mBk, x, dne

> dh I gjuk dhA /kjuk in'kLu eavk;sgq I Hkh xte okfl;kt feMh; k] itklu o reke I kfFk; ka dk /kU; okn ∨nk fd; k ∨k§ [kkl rk§ ij ¼fnYyh ifjla2k bdkb1/2 dk fny Is /kU; okn fd; k ftl ea Jh jfoUnz fl g th] Hkkuwiqu; k th] n; k jke th] ∨kj-,l-

gal ] gjh i idk'k o Jh defl ng dekl th vkj Jh cEgidk'k th dk fny Is vkHkkj 0; Dr fd; k ftudh otg Is ; g /kjuk in'klu entlels ∨f/kd lg; kx feyk g%; g, d fnolh;'kknfriwkZ/kjuk in'kZu ljdkj dh fujk'kktu i ofÜk ds dkj.k fd;k x; kA tehu ds ekfydkuk gd i wkZ : Ik Is ykxw djokus dk dk; I ekuuh; MkW mfnr jkt th ds us Ro

eagh iwkZgksIdrk g\$ D; kaid fi Nys 38 o"kkie afd I h vkj jkt usrk us bl fo″k; ij leFkiu ∨Fkok usrRo inku djus dk lkgl ugha fn [kk; k g& Jh I R; ukjk; .k usmifLFkr tu Leng dkscrk; k fd fdl rjg nnljs lekt dsykx MkW mfnr jkt th dks bl vkUnksyu Isniji djusdk i į kl dj jgsg**&** rFkk mudksckj&ckj ; g dguk fd ∨ki ∨iuh gh Ijdkj dk fojksk djkx3 dg dj mudk eukcy detkij djus dk i t kl djr s j gr s Ekkuuh; MkW mfnr jkt

ifjlåk dsjk"Vh; p\$jeSuolkaln ykid I Hkk us dk;  $\emptyset$ e dh  $\vee$ /; {krk djrsgq xkoo&xkoo Isvk, T; knkrj ykx nfyr] fi NM+o xjhc oxl ds fdlkuka dks læks/kr djrs gq ial



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rd buds ekeys ea QI yk ugha gks ldk g&ie&ijdkj Isek#k djrk g# fd vkt gh mUga bl Hknie dk ekfydkuk gd fn; k tk, A; | fi; s ykx bu tehukaij dkfct gâysdu ; g mudsuke I sugh g&

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dk; De ds rgr tks [krh ds fy, tehu nh xb1 Fkh ml ds yxHkx 38 o"kZiyisgkspqdsg&rFkk fnYyh Ijdkj us vi uh e f=e. My dh c Bd e a 23 eb] 2013 dks bu ykxka dks ekfydkuk gd nsus gsrq, d i i rko ikl fd;k ∨k§ bldks LohÑfr grw mijkT; iky] fnYyh I jdkj dks Hkstk ftllgkaus bl dks egkefge jk"Viffr egkn; dks Hkstk tgka og yficr gå mUgkaus mifLFkr tu leng dks crk; k fd; g eqlk fnukted 09 fnl Ecj dks lain ea'kti; dky ofu; e 377 ds rgr ejs }kjk mBk; k x; k g& ftleamUgkaus Inu dks crk; k fd vkcfVr [krh dh tehu dks dk] LFkkukaij ikd/cuk fn; sx, g& rks d(N LFkkukaij xke | Hkk dh tehu ?kkf"kr dj fn; k x; k g& rFkk oræku ea; g fLFkfr gSfd os viuh tehu ij dkb2 Hkh xfrfof/k; ka ugha djik jgsgå D; kád mUgaMj g\$fd fdl h Hkh le; ljdkj muls; g tehu okfil ys I Drh g& MkW mfnr jkt us I nu dks; g Hkh crk; k fd; sfdl ku xr 38 lkykalsbu tehukaij [krh

ehfM; k dks crk; k fd 20 l ∉h;

ckMa dj jgs gå vkj bldsfy, yM+b2yM+ lekflrdh?kksk.kkdhA jgs g**å** y**s**du ∨Hkh

crk; k fd nfyr] xjhc , oa fi NMk oxldsfdl kuksdsgd dh yMkblrc rd yMfsjg#kk tc rd mUga bu tehuka ds ekfydkuk gd u fey tk, A bl ?kksk.kk ij mifLFkr tu leng us [kMs-gksdj rkfy; kals MkW mfnr jkt dk /kU; okn@ 'k $\phi$ 0; k trk; k rFkk MkW mfnr jkt ftUnkckn Mk₩ Hkhejko vEcMdj vej jgs ds ukjks Is tarj&earj xat mBkA bl ds mijkar I Hkh us MkW mfnr jkt ds I kFk tarj&earj ij , d Nkgi IsmaljsNkg rd ukjs yxkrs gq ekple in'klu fd; k tgkals MkW mfnr jkt th ds funkkadsvulkjilyldslkFkJh jfoUnz flog egkflpo] Jh IR; ukjk; .k Ifpo] Jh Hkkuq iqu; k laxBu Ifpo ifjlåk ¼fnYyh½ rFkk ∨'kkd ∨gykor i/kku] Jh Irchj flog i pojoky mik/; {k vkg Jh gjh'k vgykor egkeæh] fnYyh ifjl %k dh fnYyh ngkr vu( fipr tkfr dY; k.k del/h us la Opr : i Is egkefge jk″V1ifr egkn; ∨k¶ ∨knj.kh; x`g eæh Hkkjr I jdkj dksKkiu fn; kA

mijkOr dk; Øe ealol Jh gjhflog flaxgksyk] dwllu ine l([k nksyr iyi] jke dqekj ck\$) dkuwu Hkh g\$fd 12 c[rkojiyi] i.hr ?kqeu] gMk v'kkd lky rd ftldsdCts egjk mTok] d\$Vu eqdSk c[rkojij entehujgrhgsml Lo: iflog] vkj-ds lkgjkbk] lk/kq ij mldk ekfydkuk jke roj] cky fd'ku ckftn ijj] gd cu tkrk gå egkflig ykgekåleknhig bR; kfn us ysdu vkt rd mu Hkh viusfopkj 0; Dr fd, A vUr es ykxka dks ekfydkuk. Jh v'kkd dækj vgykor us l Hkh gd ughafeyk g $\delta$  os dk /kU; okn dj /kjuk i n'kLu dh

डा. उदित राज

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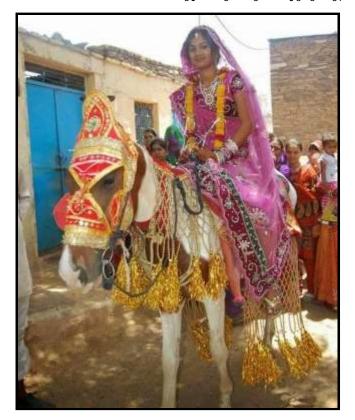
lackyku en dgk fd MkW Hkhejko  $\vee EcMdj$  ds thou dk y{; lekt dsdetkji oxkiji fo'kšk : i I snkl rk iwk1 thou 0; rhr djusokys I ekt ds Lokf/kd] ofipr] 'kkf"kr] ihfMf oxkā dks ml dh i j Ei j kxr nkLrka l s enDr fnykdj mUufr dk ekxlitkLr djuk Fkk  $\lor$ k§ nøjxkeh y{; , d ,  $\S$  s lerk enyd lket dhjpuk djuk Flk ftleaykxkavius0; fDrRodks

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loUh ∨'kkd dekj vgykor v/; {k] I rchj fløg i pjoky&mik/; {k] Jh gjh'k vgykor egkl fpo] exr jke Ifpo]jktšk vgykor Ifpo]eukst dækj Ifpo]ifjlåk fd fnYyh bdkbZdsrgr cuh fnYyh ngkr vu**h f**ipr tkfr dy; k.k dev/h us fn/yyh ngkr dh vkj ls 'kky HkV dj l Eekuhr fd; k RKFkk i fjl åk dsjk"Vh; egkl fpo Jh cEgizdk'k RNFkk fnYyh ; fuV dh vkj I sI oUh defl g deklmik/; {k] jfoUnzfl g egkl fpo] I R; k ukjk; .k I fpo] Hkkuq ifu;k laxBu lfpo]∨kj-, l-gal lfpo]n;k jke ckkkk/;{k]gfjialkn laxBu lfpo], l-ifj;kj Lokeh laxBu I fpo usHkh MkW mfnr jkt dks'kky HkV dj I Eekuhr fd; k RkFkk vV; ykxkausekyk i gukdj I Eekfur fd; kA

## nfyr I ekt dksl wuk I sl cd yuk pkfg

nfyr mRiMHu ds ekeys ea gfj; k.kk geskk gh vkxsjgk gå cgr Is bykdka ea ncæka ds Mj Is nNygk



?kkbNh ij ckjkr ughafudky I drkA vHkh FkkkM+1e; igys, d nfyr nWgs us?kkMh ij ckjkr fudkyh Fkh rksml ij geyk fd; k x; k FkkA ∨Hkh gky gh eafHkokuh dh , d nfyr yMeth , MoksdN I quSuk us tkV ∨kSj Bkdgika dksepprkM+tokc nsusdsfy, xkp ea [kmp dh ckjkr ?kkMsij fudkyhA bl rjg dk ne gkuk pkfg, gekjslekt dsgj 0; fä earc tkdj vR; kpkj [kRe gkaxA

l ψω k us l kfcr dj fn; k fd ; fn fgEer gks rks døN Hkh I blko gåN ; gka rks vf/kdkfj; k&deipkfj; ka dks lakBu cukus, oalnL; rk ∨fHk; ku pykus ds fy, dgk tkrk g\$ rks db1 rks; g dgrsgq ns[kstkrsg&fd; fn ge T; knk I fØ; gq rks ge i j foHkkxh; dk; bkgh gkxhA MkW mfnr jkt us vk; dj foHkkx ea jgrs gq cMh&cMh j\$y; ka dh] /kEe nh{kk dk; De dk vk; kstu fd; k rks muds f[kykQ rks dkb2 dk; bkgh ugha glpA djusl sMjrk gA ckj&ckj; g fl ) gks pqdk g\$fd tks Hkh I kekftd dk; kæeal fØ; gkrk g\$ mI ds f[kykQ foHkkx Hkh dk; bkgh

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dk; kly; Ifpo] ifjl ak

#### Appeal to the Readers

You will be happy to know that the Voice of Buddha will now be published both in Hindi and English so that readers who cannot read in Hindi can make use of the English edition. I appeal to the readers to send their contribution through Bank draft in favour of 'Justice Publications' at T-22, Atul Grove Road, Connaught Place, New Delhi-110001. The contribution amount can also be transferred in 'Justice Publications' Punjab National Bank account no. 0636000102165381 branch Janpath, New Delhi, under intimation to us by email or telephone or by letter. Sometimes, it might happen that you don't receive the Voice of Buddha. In that case kindly write to us and also check up with the post office. As we are facing financial crisis to run it, you all are requested to send the contribution regularly.

> Contribution: Five years: Rs. 600/-One year : Rs. 150/-

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ukxiji % 9 tru & vu ji fipr thiretu thir lakBuhadh vif[ky Hkkjrh; ifjlåk] ubl fnYyh dh egkjk"V<sup>a</sup>bdkb2ds1 a Opr rRokKku ea ukxiji 'kk[kk us egku ∨kfnoklh Økardkjh fcjlk elyk ds'kghn fnu

ij fouez J/nkatfy o iq;frfFk dk; ide dk vk; kstu xkM ekgyyk Inj fLFkr 'khryk ekrk e**s**inj I Hkkxig eafd; kA

fodkl nknk reMke] mik/; {k egkjk"V<sup>a</sup>jkT; dsląkstu eadk; *D*ie

ikBdkalsvihy

^okWI ∨kWD co)k\* dsIHkh ikBdkaIsfuonnu gSfd ftUgkaus vHkh rd okf"kid 'kkyd@'kkyd tek ughafd; k g\$ os'kh?kz gh câd MMM/V }kjk ^tfLVI ifCydskil \* dsuke IsVh&22] vry xko jkM] dukW lysl] ubZ fnYyh&110001 dks HkstA 'kYd ^tfLVI ifCydskil \* ds [kkrk I i[; k 0636000102165381 tksiatkc uskuy clid dh tui Fk chap ea gli I h/ks tek fd; k tk I drk gå tek djkusdsrjjar ckn bl dh I pouk bæsy] njjHkk"k ; k i= }kjk nnA di;k ^okWl ∨kMD cn)k\* dsuke Mk¶V;k iS k u Hkstavk§ euhvkMj }kjk Hkh 'klyd u Hkstak ftu ykskadsikl ^okWI ∨kMO ca)k\* ugha igap jgk g\ os InL; rk Ia[; k Ifgr fy[ka vks | loca/kr Mkd?kj | s Hkh | EidZ dja vkfFkd fLFkfr n; uh; g\$ vr% bl vknksyu dks lg; ks nsus ds fy, [knydj nku; k pank naA

> <u>I q; kx jkf'k%</u> ikpo o"kZ % 600 #i, , d o"k/ % 150 #i,

dk √k;kstu fd;k x;kA bl dk; Die dseq[; vfrfFk %ek; krkb] boukr egknoth eMkoh] vkfnokl h m kstd] xko/kuth xkke] t;jkt ijrdh]'; ke eMkoh] exy eljke] e([; ekxih'kid % Jh nhid rHkku] ukxiyi ifjl $8k \vee /; \{k\} dk; \not De ds$ ∨/; {k iHkgyky ijrdh] ukxigi ifjlårk dk;k7;{k Fkå lk\$ ljLorh lyke ] uxjl fodk o i no / l Hkki fr] Jh txnh'k Xokyoakh] uxjl fod] doMnth mb2d3 ifjl 8k l 8kVu l fpo] dh mi fLFkfr eadk; Øe I á Uu gaykA

dk; De dh i Lrkouk egkjk"V jkT; dsmild; {k fodkl nknk neMke usdh o ∨kHkkj in'kZu lqlkk"k cknjdj us ekuk dk; 10/e dk lipkyu ukxi (j 'kgj ds∨/; {k nhi d rHkkususfd; kA

vaxst gidler eads xyle nsk dks "ekok ukVs ekok jkt\*" eryc gekijs xkllib eagekijk ijkt dk ukijk nsus okys Øktirohj fcjlk etylk usnšk ds eny fuokfi; ka dks ty] tehu o taxy ij vius, dN= vf/kdkj ds ifr tlxr fd;k o bl sgkfl y djus i nkf/kdkjh;kauso l ekt dsifrf"Br dsfy, viusik.kkadh vkg(jr nhA

vius v Yi thoudky eal ekt dksml oDr ubZfn'kk nsusokysfcjlk eMk us \*\*ekok ukVs ekok jkt\*\* dks pfjrkFkZdjrsgq viusxko eaviuk jkt LFkkfir dj vkfnokl h l ekt ds fy, u; s dkunu cuk; s o ml ij vey dj mlur thoueku nsus dk Øktirdkjh dk; I fd; kA ml h l s i tj.kk ydj Hkkjrh; I fo/kku dsf'kYidkj ckck l kgc MkND vkncMdj us l no/kku ds vul(Nn i kp o N% ea vkfnok I h lekt dks∨ius xkaoka ea viuk jkt LFktfir djusdk I obsktfud vf/kdkj inku fd;k o ∨kt Loræ Hkkjr eæ iskk dkunu dsrgr ∨kfnokl h l ekt xkelHkk LFkkfir dj viuk jkt vius xkoo eapyk jgsg&

Øklindkjh fojlk elylk dh ØkrhT; kfr dk vLr 9 tu 1900 dksgqvk ij viusvLr gksus I sigys mUgkaus yk [kka djkMka ØkarhT; ksr gj egyfuoldi; la ds fny ea tyl nhA , it segkekuo dks J/nkatfy nsusgrq vkfnokih lekt cgola[;keanQb/kjk rkykc] fcjlk eNNk pkfd fLFkr iqkkiÑfr içrys ds ikl lççg lççg , df=r gqvkA rFkk I £dMksdh I a[; k ea vkfnoklih likekftd laxBuka ds ykskis us eky; ki Zk dj J/nkatfy ∨fi*i*rdM

dk; De dh I Qyrk ds fy, vkfnoklih lifefr linl; % xkilky okMhok] jesk mbd} jktkjke eMkoh] 'kadj oj[kM} xhrk tokukd] I fpu Vidke] dykckb? dkoj unk ikfVy] cchrkb/mb/d3 uhyd8 Hkykoh] ehuk ejdke o Jh l Wikk"k cknjdj] Jh inhi enc. I Jh fefyn yk [km] Jh ?ku'; ke taxe] Jh,-,I-lgkj iliwlel (j; k] izekn x.kfoj] fnušk igkM] uhysk umuokj] txu ?kkxM} l kµlkt"k esJke] lat; ikgyjdj] ∨kfn usizki fd, A

& fodkl nknk ræMke



jktlFkku dsNk= vk§ Nk=kvkadk vfHkUnu , oal Eeku l ekjkg

jktdh; ckxM egkfo|ky; vkj xi kyksdU; k egkfo|ky; dsIHkh, I-Ih-], I-Vh-] vkshlh Nk= vkj Nk=kvkadk ifrek l Eeku l ekjkg 12 taykbj 2015 ¼fookj½ ikr% 10 ctslsjkmu gkNy] uxj ifj"kn ikyh] jktLFkku eav; kftr fd; k tk jgk gA bl vfHkUnu , oa I Eeku I ekjkg dse([; vfrfFk ekuuh; MkWmfnr jkt th ¼ kl n½jg&A

 $I Ei d l \% \lor 'kka dekj fljk.kk] jkT; lello; d] eks 8104782033$ 

### vtk@ttkifjl 2k dkl f{klrbfrgkl oal nL; rk vfllk; ku dh vko'; drk



MkW Hkhejko vEcMdj

#### yM9+thrs∨k¶ thr**x**s

vu**( f**pr tkfr@tutkfr I ax Buka dk vf[ky Hkkjrh; ifjl 2k dh LFkkiuk ∨DVncj 1997 eaglpZ FkhA mís; ; g Fkk fd dkfeld , oa i f'k{k.k foHkkx] Hkkjr Ijdkj }kjk Øe'k% 30&01&1997] 2&7&1997] 22&7&1997] 13&8&1997 , oa 29&8&1997 dks tkjh ∨kj{k.k fojkgkh ∨knskka dks oki l djkukA Kkr jgs fd ; s vknsk gkbidkykia, oa lijhe dky/l ds fu.kt, ka ds dkj.k tkjh fd, x, FkA vc fQj Is inkblufr ea ∨kj{k.k., oa ofj"Brk ds YkkHk dks U; k; ikfydk Nhuusdk i; kl dj igh q& Hkys gh vullfipr tkfr&tutkfr ds depkjh I kekU; oxldh; kX; rkj [krsgk] fQj Hkh mUga∨kjf{kr in ij gh j[kk tk jgk g% bl rjg ls Io.kkaidk ∨kj{k.k gks x; k g& lu-1997 Isydj 2000 rd tks I 2k"kZ geus fd; k Fkk ml I s 82oka , oa 85oka I do 8kk fud I å kks/ku gg vk§rHkh ∨kj{k.k fojkgkh ∨knsk okil qks Ids FkA 11 fnl acj 2000 dks tksj**S**yh fnYyh eageuadh Fkh og vktkn Hkkjr dh nl cM# j\$y; ka eals, d Fkh ¼fgUn↓rku ∨[kckj ds lok ds vu (kj/A; fn ifjl kk I 8k"kZ u fd; k gkrk rks 'kk; n I i uk fn[kkus I si Hkkfor gkrh g& ∨kj{k.k u cp ikrkA dkSu lk bu ykxknrusbl ckr dh egkjr ftlus vullupr tkfr , oa ckj&ckj fn[kkrs jgks rks nfyr tutkfr dsfy, bl rjg l 8k"kl ykx bdVBk gkrsjgaca dan vkj fd; k gks\dksu I k , sl k I ax Bu g\$ ftlus4 uoæj 2001 dksyk[kka ykxkadksck\$) cuk; k gk\$\ dk&u lk, 1 k l x Bu g Sft l us 2006 ea fi NMHa ds fy, mPp f'k{k.k l LiFkkuka ea feys vkj{k.k dks cfYd Hke gA bleadkbZ'kd

gks\ dku lk, slk laxBu qS ft I us nfyrk) fi NMk) vYila[; dksa vkfnokfl; ka ds fy, ykodiky ea vkj{k.k dh yMkbZdksyMk gks\ gekjs ftruk fd eupknhA n\kkX;o'k vykok nšk ea dkbl vU; ughag& D;k;gi;k1r i æk.k ughag\$fd ykx gea le> I da \ Hkfo"; ea Hkh ge gh glitks cgqtu ds eku&l Eeku , oa ∨f/kdkj dks cpkus ds fy, yMkb2 yMaxa ∨k§ ckck I kgc MkW vEcMdj ds dkjoka dks vkxsystk, axA

#### D; k gsfe'ku

dN ykxkausfe'ku 'kCn dk xyr bLreky fd; k g& Iu~ 1970&80 ds n'kd ea nfyrka dks laxfBr djus ds fy, HkkoukRed ukjs dk I gkjk fy; k x; k D; kfid ml le; ; g lekt I kş k qqv/k FkkA I o.kkā/}kjk I fn; ka Isfd, tkjgstæl∨k§'kksk.kds ?kko dksckj&ckj dyjnk tkrk Fkk] D; k fid m I le; nfyr lks k bl fy, Fkk bl dh vko'; drk vku i Ma FkhA vc le; cny x; k g\$ blfy, ∨kfFk*I*d , oa jktuhfrd I'kfDrdj.k dsfy, læfBr, oa l ak "k I djus ds fy, eqs dh y Mkb I yMuk gkxkA ∨Hkh Hkh diN I xBu mlh i gikus rk§&rjhdka dk bLræky dj jgsgå HkkoukRed ckrafdIh fo'kšk ifjLFkfr eadh tkrh q8t9 k fd fqVyj usteLh ea; gfin; kadsfojks/k eafd; k FkkA dN nfyr l xBu eupkn ij rst geyk di lak/ku, oaykskadks bdVBk djrs gA dN , s s 'kCn ts eny fuoklh cqqtu, oa vk; &vuk; Idk bLræky ckj&ckj djrs gå D; kåd bllga ; g vPNk yxrk g\$1; g Hkh I p g\$fd vke turk HkMedkÅ Hkk"k.k ∨k\$ cMk , sik notjik lakBu nsk ea gs gkfly djyh gsfd noteu dks , sis mnkgj.k ns[kus dks fey tk, axs to puplo vkrk gs rks eq yeku vius vf/kdkj dh ckr u djds Hkktik gjkvks ea 0; Lr gks tkrs gå ; g fe'ku ugha g\$

I 8k"kZ djds ykxw djk; k ugha g\$fd ckā.kokn gekjs n%[kka dk dkj.k g\$ y\$du eqs, oa jpukRed dk; 1 ds fcuk gekjk , oa l'kfDrdj.k ughagksldrk ∨k\$ fodYi ughacu I drA

, si si ak Bu mruk gh?kkrd g&

d**(**N de/pkjh Hkh bl ipkj ds

f'kdkj gkstkrsg&lvcle; vk

x; k g\$fd I Hkh I axBuka dk vk\$

gekjk Hkh eN/; kædu fd; k tkuk

pkfg, fd fdluslekt dksD; k

fn;k\ doy ;g ∨kodM+ išk

djuk fd gj txg ij ckā.k cls

g§ mllsgekjh gkyr eal (kkj ugha gkskA eurpknh 0; oLFkk dk geafodYi cuuk g& ge tkurs gåfd gekjh ixfr dkseupkfn; ka us I fn; ka I s j ksd j [kk g S r ks ge D; ka u cxy I s fudydj muds cjkcj [kM+gks tk, a; k vkxs pys tk, Al ifjl ak us I gh ek; us ea I kekftd U; k; dsegki ##kkat\$s  $Q_{ij}$  |  $kg_{ij}$   $\vee EcMdj$ ] |  $i_{ij}$ ;  $k_{ij}$ ukjk; .k xq ds dkjoka dks vkxs c<kus dk dk; 1 fd; k g8 nsk ea yxHkx 600 ftys gli vkji 6  $yk[k \times kno] 29 jkT; \lor knj 7$ danzkkfir insk gåk ifjlåk dh mifLFkfr | Hkh jkT; ka ea g\$\ 300 ftyka ea gekjh bokb?, ka g\$ vk\$ blo"kldsvarrd 50 ftysvks gks tk, xs ; fn bu rFkkdfFkr fe'kufj; kaus Hke u QSyk; k gksrk vk§ I kekftd dk; bdrk2vka, oa depkfj; ka dks foHkkftr u fd; k gksck lkFk gh lalk/kuka dk nq i; ks ugha fd; k gksrk rks ifjl 8k dh rkdr bruh gks x; h gkrh fd ge eupknh 0; oLFkk dk fodYi cu x, qkrA qe cg(16; d g) fQj Hkh jkt vYil {; d eupknh dj jgsg& eku&l Eeku , oa vkfFkid , oa jktu§rd I Ùkk ea Hkkxhnkjh eqíka dh yMkbZ Is gh Iblko gB ;s fe'kujh rFkkdfFkr fcuk ftEenkjh ds l a k/ku , oa [; kfr cVksj jgs gsA ifjl&k x§&jktuhfrd laxBu g\$ ∨k§ geus foll h dks jktuhfr ea vkus ds fy, ckè; ugha fd; k gå de/pkjh jktuhfr ea vk Hkh ugha I drsg& u e&>B cksyrk gavk§ u e&HktVkpkj djrk gA I an , oa fo/kkul Hkkvka ea vu( fipr tkfr&tutkfr ds ifrfuf/k eg

ugha [kksyrsg&vk\$ viusvkdkvka

dh pepkfxjh ea yxs jgrs gå

I kalın cuus ds ckn ftrus eqs nfyrka Is locat/kr geus mBk,] 'kk; n gh fdl h l kal n us mBk; k gkA doy laxBu cukus Is IeL; k dk fujkdj.k ugha gkorkA nfyrka ea mitkfrokn ishk fd; k tk jgk gs ftllsgekjh, drk dks [krjk c<fk tk jgk g& Mk₩ ∨Ec**M**dj tkfrfoghu lekt ds fy, I 2k"kZ fd; k Fkk u fd vius LokFkZ eatkfr dks vkj etcir djus ds

fy, A; fn bl c<+sgq d8j dks u jkodk x; k rksgeaviuh cckhh dks jkdus ds fy, ckgj ds njeu dh t:jr ughai M\*hA blfy, vc le; vk x; k g\$ fd ge vius Hkhrj vk\$, ckgj ds nqeu dks i gpku**s**A

#### futh {k⊊ ea ∨kj{k.k

qeus I clsigys futh {k⊱ ea ∨kj{k.k dh ckr mBk;hA mI le; uk doy lo.kki us fojksk fd; k cfYd vi ukausHkh nxk fn; k ∨k§j dgk fd ; g ekax dkYifud g& dN us rks vkjki yxk; k fd blisfuthdj.k c<%kA bu ev[kki dksle>uk pkfg, fd nqu;k en jqxh cfYd dkjkckj, on 0;kikj cMarkdrat9s:IVK9phudjusdhIkpHkhfeyxhftIIs futhdj.k ,oa mnkjhdj.k dhs ∨kfFkid lùkk dh ikfir gkschA ∨ka1kh dksjkod u IdA nsk ea 2004 ea;nih, dh Ijdkj us okeiñkh cMh rkdrsg\$ osHkh bls futh {k≒ ea∨kj{k.k nsusdh ekax u jkod Id]; rks ge D; k jkod 1j; nure 1 k>k dk; 10/e ea'kkfey ldrsg) fQj Hkh geus bldk fd; k Fkk yfdu d**i**N Hkh ughagks fojksk fd;kA ifjlak dhik;kA blds fy, 2004 ea l kekftd ∨kokt ij 2004 ea ea=; ka dh dfeVh] 2006 ea tks , uMh, fQj Is I Ùkk ea vkus ih, evks ea dksvk¶Musku dfeVh dk liuk ns[k jgh Fkh] nockjk ugha ∨knj 2008 earokf.kT; ea⊨ky; thr I dh D; knid mI us u doy us vf/kdkfj; kni dhi dfeVhi cuh futhdj.k dks c<kok fn;k Fkk ijærq urhtk 'kW; cfYd fofuosk e⊭ky; Hkh cuk;k 0;ko∣kf;d FkkA D;k ;s fojkskh ykx I hvkblvkb] fQDdh vkfn us eupkfn; katisk dke ughadj jgs i qitkij bl dk fojkisk fd; k vksj g8N ge tkurs g8i fd gekjs dgk fd os.Lo; mRFkku dk dke ifrfuf/k laln , oa fo/kkul Hkk∨ka djaks∨k§ muij vkj{k.k ykxwu ea topku ugha [kksyrs D; ksd os qks bllgkaus ok; nk fd; k fd , d viuh vkdkvkal sMjrsg& Hkysgh ∨Hkh futh {k⊊ ea ∨kj{k.k dh ekax u iyih glopZgksysdu jk"Vh; e(ik cu gh x; k g) ; fn l ekt us gekjk I kFk fn; k rks ge ; g vf/kdkj ysdsjgxA fnu&ifrfnu Nk=ofÙk fn;k tk,xk fdUrqdN



mfnr jkt ¼ kå n½ jk"Vħ; ∨/; {k

jgh g\$\ mnkj.kkFkZjkph fLFkr goh bathfu; fjax dkwkkku ea dHkh 25000 depkjh govk djrs Fks tksfd vc ?kVdj 2500 gks x, gå blls∨kj{k.k dk [kkRek gø/k g% ljdkjh lok∨kaea∨kj{k.k gh Fkk ftldh otg Is ge eku&l Eeku dk ∨f/kdkj iklr djik, ysdu vc og thou j{kk lekir gksjgh g\$∨k\$j, \$lsea nwijh thou js[kk ∨Fkk/r~futh {ks= ea∨kj{k.k gekjsfy, thou , oaej.k dkitu cu x; k g&

futh {ks= ea uk&dfj; ka fnu&ifrfnu c<rh tk jgh g& futh {ks= eavkj {k.k feyus I su doy orku ixfr cjdjkj l ax Bu o"kZeal kSnfyr 0; ki kjh cuk, ak} 10]000 fo | kfFk2, ka dks dkspax nax 3 500 fo kfFk/2, ka dks mPp rduhdh l **L**Fkkvka ea i zosk ds fy, r\sigma kj djk, aks , oa 50 depkfj;kadh la[;k ?kVrh tk HkhughagksldkA;fn rFkkdfFkr

14 i "B 4 dk 'ksk½

nfyr I axBuka us gekjs f[kykQ ntlipkj u fd; k gkrk lekt ea LokFkhZyks u gkrsrks vc rd gekjh rkdr bruh gks tkrh fd I jdkj dks >qduk i M+ x; k gkrkA gea 2000 dh fLFkfr eafQj Isigpukg&

#### vnkyrh ekeys

mPp U; k; i kfydk yxkrkj ∨kj{k.k fojkgkh fu.k} nsch gh tk jgh g& 1997 ea tks ikap ∨kj{k.k fojk%kh ∨knšk tkjh gq Fks og Hkh vnkyr ds dkj.k gh FkkA 4 tuojh 2011 dks y[kuÅ gkbdkb/Zusine dnekj ds ekeyseainkblufreavkj{k.k dks lekir djus dk ∨knsk fn; kA ntlkki; Ismi le; dh mùkjinsk Ijdkj usLog bl suk Bhd djus ds ctk; liphe dkM ealW Qkbly dj fn; k tcfd vknsk ds vare iskxkQ ea; g Hkh fy[kk fd I jdkj ; fn pkgs rks bI s vkxs cgky dj I drhg&, slk blfy, fd; k fd I kekU; oxldsdepkjh ukjkt u gkA gkbZdkVZusukxjkt ds ekeys ea; g dgk Fkk fd ifrfuf/kRo] n{krk , oa fi NM<del>k</del>i u dksns[krsgq inkblufr eavkj{k.k fn; k tk, A gkykfid lijhe dkN/2 dh; s'kràicdokl gài fQj Hkh jkT; Ijdkj fl Q1 Qkb3y ij bu 'krkni dks i yih gksus dh [kkuki fir] djrs gq inkblufr ea vkj{k.k cgky dj ldrh g& n\u00e4kk\u00e4; o'k mÙkjinsk ljdkj ds deÞkjh gekjk I kFk ughafn, ojuk pkgs tssgkrk vc rd ; g Bhd djk fy; k tk I drk FkkA dnz I jdkj

Is okrkZyki Hkh gloz Fkh fd bls py I drhA jktuhfr ea Hkh mUgha Bhd dja ysdu mùkjinsk , oa usrkvka dks c<k; k tk jgk gs tks jktLFkku I srkdr ughafeyh vk§ ljdkj ncko earugha ∨k ikbA jktLFkku gkbidkVI us Hkh diN , s s Q1 ys fn, g1 2004 Is vkj{k.k dkuw cukus ds fy, I an eafcy yacr gas; fn og , d etcr fcy ds: i eaikl dj fn; k tk, rks Hkh bu ∨Mpuks dks gVk; k tk ldrk g& gekjs  $\vee$ ykok ; g dk; l dkbl nl jk laxBu ugha dj Idrk D; kaid bfrgkl gekjk i æk.k gå

#### nfyr 0; ki kfj; kadk i fil åk D; ka

nfyr 0; kikfj; ka dk ifjl åk blfy, cuk; k tk jgk g\$fd ftl rjhds I sjktuhfrd I Ùkk iklr djusdsfy, it kl fd, x, vc mih rjhdsi svkfFkid i ùkk ea Hkh Hkkxhnkjh dh r\$ kjh dh tk, A tc Isnfyrka, oafi NMkadh Hkkxhnkjh jktuhfr ea c<\arr g\s rHkh Is iktuhfr dks ah cak crk; k tkus yxk gå blsdetkj djusdk "kM; a= jpk tk jgk g\$ ∨k\$ nwljs {ks=ka t\$ s 0; ki kj , oa ehfM; k dks ifo= , oa T; knk I {ke crkukA pfid bu oxkii dh Hkkxhnkjh vkfFkid txr eaughadscjkcj g\$ blfy, blsifo= vk jktuhfr Is Hkh T; knk rkdroj cukus dk izkl fd;ktkjgkg&futhdj.k , oa mnkjhdj.k dh otg Isi¶s dk eqRo c<+x; k q& orleku ea pulso yMus dh {kerk mUgha ds ikl g\$ftldsikl /ku&cy g\$A fcuk /ku dsjktuhfrd ikVhlugha

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lùkk ea Hkkxhnkjh ds fy,

vknksyu pys mlh rjg vc

vkfFkid lùkk ij dCtk djus ds

fy, dMj dNj lseukj] lHkk]

0; kol kf; d xfrfof/k; kavkfn fd,

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tk I d&; fn I gh Kku] rduhd]

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### ALL INDIA CONFEDERATION OF SC/ST ORGANIZATIONS



#### BRAINSTORMING CUM MEMBERSHIP SHIVIR

All India Confederation of SC/ST Organizations has decided to organize a one-day Medication cum Membership Shivir on 19th July, 2015 from 10 a.m. at the Speaker Hall, Constitution Club, Rafi Marg, New Delhi. All State Unit office-bearers are requested to participate in the Shivir with all the details of their organizational activities and enrolled members, as advised earlier. They are requested to reach Delhi a day before the proposed Shivir, i.e. by 18<sup>th</sup> of July, 2015, so that they may have enough time at their disposal to discuss any organizational matter with the National Chairman, Dr. Udit Raj, MP. Those State Units or office-bearers who have not so far received Membership Enrolment Forms, may contact either Shri R.S. Hans (Mobile 9811800137) or Shri Sanjay Raj (Mobile 9013869549, 9013869539) for immediate dispatch of the forms.

BRAHM PRAKASH, National Secretary, Mobile: 9871170028

Central Off.: 011-23354841-42, 9013869539, 9013869549, Whatsapp: 9999504477 E-mail:-dr.uditraj@gmail.com, www.uditraj.com, www.facebook.com/raj.udit

# Genesis of SC/ST Confederation and the need for its progression

Struggled, Won and shall Win!

A I IIndia Confederation of SC/ST Organizations came into existence in October 1997 to get the Office Memoranda dated 30.1.1997, 2.7.1997, 22.7.1997, 13.8.1997 and 29.8.1997, withdrawn. It is important to mention that these orders were issued because of the High Courts and Supreme Court judgments. Currently, High Courts and Supreme Court are again giving judgments to withdraw reservation in promotion and seniority benefits and even if SC/ST employees are competing with general categories, they are to be adjusted against reserved seats. Thus reservation is now for the upper castes. countrywide agitations in 1997, 1998, 1999 and 2000 forced the Parliament to pass 81st, 82nd and Constitutional amendments and the antireservation orders were withdrawn. The rally of 11th December, 2010 at Delhi was so huge that it was reckoned as one of the ten biggest rallies after Independence (as per The Hindustan newspaper survey). Had our Confederation not fought for saving reservation, this would have been finished at that time itself. Which organization has got such a glorious record to protect the rights of SC/ST people in the country? Which organization propagated Buddhism in such a big way as was done on November 4, 2001 when lakhs of Dalits became Buddhists? Which organization successfully protected reservation in higher education for OBCs in 2006? Which organization intervened and struggled for reservation in Lokpal and presented Bahujan Lok Pal Bill in Parliament? Of course, none other than us!

Is it not enough to know and understand us? In future also, none other than us will protect the rights and dignity of SC/ST people and carry forward the caravan of Baba Saheb.

#### What is the Mission?

The concept of the word 'Mission" for SC/ST people is most confused, twisted and mis-used. In the 1970s and 1980s, it was necessary to emotionalize SC/ST people to unite them for struggle. Rhetoric like blaming upper caste people for exploitation and all kinds of discrimination over the centuries were the techniques to mobilize for a mission. At that time, Dalits were in a dormant stage. Time has changed and hence methods and ways of empowering Dalits should be changed accordingly. Still some organizations are doing

the same by quoting social reformers and accusing only Brahmanism. Hitler also diverted the minds of Germans against Jews and got the people united. It is true that common masses get mobilized on rhetoric, fiery speeches, false promises and targets. They have perfected the art to create an enemy so that Dalits go on getting mobilized around them. Unfortunately, Muslims also do the same thing. When elections come, they choose friends on seeing the enemy, i.e. VHP and RSS, and hardly fight for their rights. Is it a mission or confusion? course, Brahmanism is the root cause of the exploitation of Bahujans but without undertaking constructive tasks, how are these people going to be empowered? Empowerment cannot come by only criticism and hurling abuses. These so-called

missionary organizations are as

dangerous as Brahmanism. Unfortunately, some employees also get carried away by such master minds, the so-called missionary leaders. Now the time has come to go in for audit and evaluation of the activities of all organizations including ours. Merely by quoting that Brahmins are occupying all important positions will not help us in any way unless we carve out a bypass for ourselves. No doubt Brahmanism is a stumbling block for our dignity, respect, participation and empowerment, which we repeatedly talk about. We must create a bypass so that we are parallel to them or go ahead of them. The Confederation, by doing constructive work, has cherished the mission as envisaged by Dr. B.R. Ambedkar, Jyotiba Phule, Periyar, Sahuji Maharaj, etc. We believe in increasing our strength and seeking positions rather than only accusing Brahmanism and the so-called upper caste people. We have about 600 districts in the country and 6 lakh villages, 29 States and seven Union Territories. The presence of the Confederation in all States and many Union Territories proves that we have a network throughout the country. About 300 districts in the country are covered and by the end of December 2012, we will be expanding our organization in another 50 districts. Had these so-called missionary organizations, which are active mainly amongst employees, not confused and diverted their minds, our strength would have increased more and by now we would have become a formidable alternative to Brahmanical forces. We have majority but minorities are ruling the roost. Without constructive work and definite programmes, we cannot have

dignity, rights and share in economic and political power. The easiest way to mobilize Dalits and funds is by accusing the enemy without accountability. They are enjoying the power of money and popularity just by pointing fingers at enemies. Merely forming an organization does not solve the problem as it is happening. Not only Brahmanical forces are our enemies but our so-called missionary organizations are also our enemies. They are dividing the society in the name of Mission. Another danger of the mission is mobilization of Dr. Dalits on caste lines. Ambedkar stood for annihilation of caste. What a paradox that on the one hand these so-called SC/ST activists claim to believe in the ideology of Dr. Ambedkar but on the other they are engaged in caste consolidation for their selfish interests. If this growing tendency is not checked, we will not need any enemies from outside: rather we will be destroying each other. Some so-called Ambedkerites are openly preaching the theory of caste identity. How shamelessly they call themselves Ambedkarite who stood for demolition of caste system. So, time has come to know the enemies both from within and outside.

When these critiques do not find any fault with us, they make false allegations that I had floated Indian Justice Party. The confederation is a non- political organization and we have never compelled anybody to join politics and employees cannot do so. I cannot lie and indulge in corruption. Politics needs huge black money, manipulation and caste consolidation and hence it is difficult to get political success. I do not want success at the cost of society; however, through political success I can serve the society in a better In Parliament and Assemblies, our politicians do nothing and have become stooges of their political bosses. One should bother about results and not what other activities I am undertaking.

#### **Private Sector**

We were the first to raise the issue of reservation in private sectors. Not only the so-called upper caste people opposed our move but Dalit leaders and the so-called missionary organizations that we are helping privatization, also opposed. A giant country like Russia could not stop the storm of privatization and liberalization and even China had to yield. We have strong left parties in India whose main task is to fight against private wealth and property. Are they not stooges of the Brahmanical

forces by criticizing us that we Dalits. fight for reservation in private sector? We know that our presence is not there in the Parliament and SC/ST MPs and leaders, whether they are elected from the parties headed by Dalits or others, will not open their mouth against privatization and speak for reservation in private sector. In such a situation, had we not risen to the occasion, the voice for reservation in the private sector would not have been raised. What have these socalled missionary organizations done to halt privatization and downsizing of the Government departments? The strength of employees in many government departments has come down substantially. The example of Heavy Engineering Corporation (HEC), a PSU based at Ranchi where the staff strength has reduced from 25,000 to just 2,500 employees is very shocking. Thus, reservation in Government jobs is getting diluted day by day. reservation in Government service was a big lifeline for SC/ST people who are getting dried up and the only hope is now to have reservation in private sectors where more and more jobs are being created every day. This will not only ensure the tempo of growth so far achieved by us but will also help in providing training, skills and exposure to commercial activities. This will help in establishing our own business and industries. To unseat the NDA regime headed by the BJP, the Congress-led UPA government included the demand of reservation in private sectors in Common Minimum Programme in 2004. At that time, strength of the Confederation was felt more and afterwards continuous weakening of BJP-led opposition and complacency on our part made Dr. Manmohan Singh-led Government indifferent. In 2004, a Group of Ministers (GOM) was constituted to look into this demand. Subsequently a Coordination Committee in the PMO and a Group of Officers Committee were set up in 2006 and 2008 respectively to negotiate with industrial organizations for giving reservation in private sector. However, nothing came out. Corporate houses opposed the Government as well as us because they said they did not like quota, rather will come out voluntarily in this regard. Business Associations like CII, agreed to prepare 100 SC/ST entrepreneurs in a year, 10,000 SC/ST students to be coached in 10 Universities, 500 students to be prepared for higher professional institutions and 50 scholarships. Besides, some other inclusive programmes

were also adopted but nothing

concrete has happened for

Dalits. At one time, big business houses were afraid of us but our so-called leaders and employees organizations weakened us. We have to unite ourselves as in 2000 so that the Government and the corporate houses are pressurized to bring reservation in the private sector.

#### Court cases

The higher judiciary is diluting reservation by giving anti-reservation judgments. When five anti-reservation orders were issued in 1997 that was because of the judgments of the higher judiciary. On 4th January, 2011 Lucknow High Court gave the judgment in case of Prem Kumar for withdrawing reservation in promotion. Unfortunately, the UP Government preferred a suit in the Supreme Court on the matter. It would have cleared the deck if it wanted to do so and it was also mentioned in the last paragraph of the judgment that by satisfying three conditions of Nagraj case, reservation in promotion can be continued. In Nagraj case, three conditions were laid down, viz. adequate representation, efficiency and backwardness. It was a job of five minutes for the State Government to record the reasons on file and that would have allowed promotion in reservation. Unfortunately, most of the UP State Government employees, due to fear and caste feeling, did not cooperate with us to take up the matter and pressurize the Parliament as in the past to amend the Constitution. Rajasthan High Court and some other High Courts have also given similar judgments. Most of the matters are now pending in the Supreme Court but even if judgments come in our favour, hindrances in implementing reservation benefits will continue. What is needed is to struggle again and get the Constitution amended and Reservation Act passed. A strong and comprehensive Reservation Act will put an end to Court controversies. None other than us can do this and we need your support for this purpose.

### Why Confederation of Dalit

#### Entrepreneurs?

The Confederation of Dalit Entrepreneurs has to impart business culture to SC/ST people so that they can also participate in economic activities. Ever since the participation of SC/ST and OBC people has increased in political field, a clandestine design has been hatched to defame political power. To weaken it further, economically oriented politicians backed by corporate houses and media have been

(Contd. on page 7)

(Contd From page 6) promoted. Such a class of people is hardly available among Dalits and Tribals. Even if there are a few, they are not being given importance. So, economic power is eclipsing the political power. The CDE will make similar efforts as have been done to spread political awareness like organizing cadre camps, trainings, seminars, public meetings and periodical discussions to secure business skills and experience. The Confederation will fully back up and support the objectives of the Confederation of Dalit Entrepreneurs in mobilizing existing and future SC/ST entrepreneurs in the country. We see no reason why these people cannot have economic power if knowledge, technology, marketing facilities, Govt. subsidy and loans, cooperative and other related facilities are extended

assist us in training and skill Without development. capturing economic power, it is not possible to get freedom from Brahmanical social system. In the 2G spectrum scandal, the involvement of Anil Ambani was obviously there but Minister Shri A. Raja was jailed and the daughter of DMK supremo Kanamuzi was also sent to jail. In the Neera Radia case, name of Ratan Tata figured but the powerful politician Suresh Kalmadi had to go to jail. It is because the economic power has preponderance over other powers. We have to bring about a revolution in this field So economic power is superseding political power.

#### Where do we stand?

We, the employees and officers, do not understand the system. Dr. Ambedkar lamented in 1956 in Agra that the cause was betrayed by educated Dalits. Once they get

a job, they forget the society and become selfish. They are bound to contribute a part of their income, at least 5% of their salary, time and experience to uplift their brethren and sisters who are yet to enjoy the fruits of democracy and minimum level of living standards. Most of SC/ST employees are living in false paradise that they have really achieved something. They should know that reservation in government jobs is peanuts if we look at many other sectors. In the case of Professors in Central Universities, the total strength of SC/ST and OBC people is only 1.5%. In the media, not a single SC/ST journalist is there in the accredited list in the country. 80% of land holdings belong to upper castes. In the higher judiciary, presence of SC/ST judges is negligible. If a list of even 10,000 top business houses is drawn up, perhaps there will not be any SC/ST

person. In the cricket team, out of 11 players, seven are Brahmans. In the film industry, situation is even worse. Is not it enough for the SC/ST employees to realize that the community is still much neglected and is on the threshold of slavery in the wake of privatization. Dr. Ambedkar aptly said that slaves are slaves because they enjoy it.

Many other problems like caste certificates are there which can be redressed only by strengthening the Confederation. It is a deliberate attempt to deny the reservation in other States so that the upper castes get maximum jobs. The cases of fake certificates are rampant but authorities and judiciary are sitting tight over the situation and it is very difficult to get reservation for whatever little is left. Due to outsourcing, Govt. jobs have substantially come down. The exploitation of Safai Karamcharis is acute and contract system is playing havoc in their lives and hence it is to be stopped. Unfortunately Safai Karamcharis are themselves not revolting against their exploitation.

I ask employees whether they are for their personal interest which ends with life or both personal and social and this is only possible if we learn to pay back to the society through Confederation.

We have pledged on 14th April, 2015 on the occasion of Birth Anniversary of Dr. Ambedkar to achieve the target of 10 lacs membership in a year. If this target is achieved we will be able to build pressure on the govt. to exceed to our genuine demands. We appeal to all our office bearers at to make concerted effort to achieve this target.

- Dr. Udit Raj, MP National Chairman



### The GST should be a please-all charge

#### Under the new tax regime consumers will benefit in a big way, and so will manufacturers and traders

Dr. Udit Raj, (MP)

to them.

The 122<sup>nd</sup> Constitutional Amendment Bill enables the government to introduce Goods and Services Tax (GST) and make laws for levying GST on every transaction of supplying goods or services, or both. It will subsume a number of indirect taxes and will create a common national market.

community is also willing to

International

The GST Council will be the nodal authority for determining and regulating this one-tax system. The decision of the Council shall be taken by a majority of not less than three-fourths of the weighted votes of the members present. The central government will have a weight of one-third and the state governments of two-thirds. There is the flexibility that the

Centre and the States will raise additional resources for natural calamities and disasters. Currently the Centre is not empowered to levy any tax beyond manufacture and States do not have the powers to levy tax on services. States will look into the issue of cross-verification within States and the Centre should deal with tax cases having inter-State movements. rolling out of the GST is likely to enhance GDP by about 2% and improve the fiscal deficit as tax compliance will be better. The apprehension of States of losing revenue has been taken care of by compensating them for five years. Any loss to States will be compensated by the Centre at 100% for the first three years, 75% in the fourth and 50% in the

fifth. The GST is proposed to be rolled out from April 1, 2016.

Manufacturers and traders will have advantages like one tax, a common market, no difference between goods and services, simple billing, and common exemption between the Centre and the States

The GST is a destination-based tax, and the place of supply will be the taxing point. Currently, 144 countries have the GST. As far as the rate is concerned, it will be decided by the GST Council. The Finance Minister has said that it is a wrong message that the rate of the GST will be around 27% and in the case of India if it is kept between 18 and 20%, that would be good enough. The Centre and the States will share half the revenue

each

The Bill was passed smoothly but the objections are painful as opposition for the sake of opposition is not a healthy sign. The proposal for the GST was first mentioned in the 2006-07 budget and afterwards the dialogue with States began and an Empowered Committee of State Finance Ministers was constituted in 2008. The UPA Government introduced the GST Bill in 2011, and thereafter it was referred to the Standing Committee. In August 2013, the recommendations of the Standing Committee were incorporated in the Bill and the revised Bill was sent to the Empowered Committee in September 2013. In March 2014, incorporating the recommendations of the

Empowered Committee, the revised version was sent for examination.

The Bill was introduced in December 2014 and passed on May 6, 2015 in the Lok Sabha. So far, States did not share service tax. Therefore, their revenue collection will be higher than what it is today. Consumers will benefit in a big way, and so will manufacturers and traders. Manufacturers are expecting a 3-4% reduction in overall taxes. Also there is loss of 3-4% taxes in the whole chain from raw material to finished goods. So, overall, this much saving on taxation will happen.

-Courtesy Hindustan Times (2 June, 2015)



### FIRST EVER NATIONAL CONNECTION OF SC/ST/OBC RESOLVED TO GHERAO THE STATE ASSEMBLY IN ITS NEXT SESSION

Srinagar, June 14, 2015: All India Confederation of SC/ST/OBC Organizations, J&K Unit, held one-day National Sammelan on Reservation in Services and Government appointments for members of Scheduled Castes, Scheduled Tribe and other backward classes. Leaders of these communities hailing from various States of the country and all Districts of Jammu & Kashmir assailed the anti-reservation policies of the State Government in matters of recruitment/ad hoc appointments in ICDS Projects, Rehbar-e-Zirat, Rehbar-E-Talim, Rehhar-F-Sehat all sorts of ad hoc and contractual appointments being made by the Government at various levels especially in Agriculture and Engineering Departments. Due to this, representation of Scheduled Castes and Scheduled Tribes and other category of employees is fast decreasing. Even at the time of regularization of these contractual/ad hoc appointees, no reservation is provided to the SC and ST category youth. Contractual and ad hoc

appointments are made only in favor of influential and powerful people who can prevail upon leaders and senior officers, with the result SC, ST and OBC candidates are not engaged on contractual/ad hoc basis due to which there is strong resentment and anguish amongst these communities. Catch up rule which is ultra vires is being implemented in some departments and juniors in seniority list are being promoted ignoring the claim of those figuring senior in the seniority lists. Leaders emphasized that aub ad blunda a ther representation and reservation in new recruitment policy being framed by the Government. The Confederation resolved to pursue the issues like enactment of National Level Reservation Promotion Bill; Reservation Act; Reservation in Private Sector; adequate share in Tribal sub-plan and Special component plan. While the State President of All India Confederation of SC/ST/OBC Organization, Shri R. K. Kalsotra submitted

Memorandum of demands to Hon'ble Chief Minister and Deputy Chief Minister of J&K State through Dr. Udit Raj, Hon'ble Member Parliament and National Chairman of the Confederation. Main demands highlighted in the Memorandum are: Abolition of Catch-up Rule which is ultra vires and contradictory to J&K CSR Rules which provides for roster point seniority: stopping discrimination against SC, ST, OBC officials/officers in matters of postings: reservation in judiciary; political reservation for STs; 27% reservation for OBC iory, timely payment of scholarships to the SC/ST/OBC students, delegation of judiciary powers to the SC/ST Advisory Boards, extension of National Commission of SCs/STs in the State. The House resolved to Gherao the Assembly in its coming session in case their demands are not acceded to. Confederation leaders from almost all the districts of the State expressed their grievance that they are ignored and discriminated against in matters

of recruitment on local basis like in Rehbar-e-Talim scheme, engagement of ICDS workers and helpers, ASHA workers in NRHM,

National Chairman of the Confederation, Dr. Udit Raj, while dwelling at length on reservation and social movement to save reservation and other rights in all spheres of life exhorted upon the Confederation leaders especially employees that they should organize themselves to become a force to reckon with for getting their demands considered by the Government. He shared his experiences about the struggle for reservation and consolidating the employees' bodies. SC. ST and OBC appealed employees to unite and strengthen the Confederation both physically and financially. It was resolved that 25 lac employees will be enrolled as confederation members nationwide, out of which 20 thousands should be from J&K. He appealed to the employees/participants to realize their responsibilities towards members of their communities who are still neglected and deprived of, so as to pay back to the society.

The other national leaders who spoke on the occasion are Shri Jagjivan Prasad, Maheshwar Prasad, Tarsem Garuji, Sanjay Kamle, Satya Jravata, Presidents of State Units of the Confederation of UP, Telangana, Maharashtra and Punjab Haryana respectively. prominent State leaders who spoke on the occasion are Shri Mushtaq Badgami, State Vice President of Confederation, Ch. Ashraf District President Budgam, Dr. Shabnum, Shri Ali Watal, youth leader, Shri Abdul Rashid Bhat, State President Handicapped Association, Dr. R. K. Kaith, B. L. Bhardwaj, Ramesh Sarmal, Abdul Ahad Najar, Farid Khan from Bandipur, Roshan Choudhary, President, Lord Budha Club, Ch. Ghulam Hassan, Kangan, and many other office bearers of the Confederation.

- R.K. Kalsotra President, J&K Confederation

# VOICE OF BUDDHA

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for his consent which is still

#### CONFEDERATION DEMANDS FOR LAND OWNERSHIP RIGHTS

New Delhi, 13 June, 2015: All India Confederation of SC/ST Organizations held a one-day demonstration under the leadership of its National Chairman, Dr. Udit Raj, Hon'ble Member of Parliament (Lok Sabha) on 13<sup>th</sup> June 2015 (Saturday) at 11 A.M. at Jantar Mantar, New Delhi, to protest against the non-conferment of Ownership Rights of the land given to Scheduled Castes, Widows, OBCs, military personnel and poor people for farming in 1970 and 1976 under the 20 Point Programme in NCT of Delhi u/s 74 (4) of D.L.R. Act, 1954 in the year 1970 and 1976. Even after forty years, no ownership rights have been given even though the Govt. of NCT Delhi had approved it in a Cabinet meeting held on 21/05/2012 vide its decision No. 1891 and sent to the Centre for approval despite the fact that the aggrieved persons have submitted all relevant documents like map, etc. At present, the approval is pending with the Hon'ble President of India. Scheduled castes, widows, OBCs, military personnel and poor farmers gathered in thousands at Jantar Mantar on 13<sup>th</sup> June 2015 to express their solidarity by holding a massive peaceful Dharna and to present Memorandum to Dr. Pranab Mukherjee, Hon'ble President of India, on the above issue. It was informed that Patwaris and Tehsildars do not fill Khasra

Shri Ravinder Singh, General Secretary, Delhi Unit of All India SC/ST Confederation welcomed the representatives of around sixty villages and praised their resolve to participate in the Dharna. He informed the gathering that Cabinet Committee of Government of NCT Delhi had resolved on 21/05/2012 to give ownership rights to SCs, poor and OBCs and the poor farming community, and to implement this decision the resolution was sent to the Hon'ble President of India for his mandatory consent. Despite this, ownership rights were not given to the beneficiaries.

Girdawari of these pieces of

land in the revenue records.

Shri Hardwari Lal, Chairman, Delhi Dehat Dalit Backward Jan Kalyan Manch, informed the gathering about its achievements through the dais of the Dharna and pledged to be always ready to fight for the rights of poor Dalits and backward classes.

National General Secretary of the Confederation, Shri Brahm Prakash also guided the gathering and called upon the Government to fill up vacancies of SCs/STs through a special drive in banks. He of their labour. He called upon the young men and young women to give respect to the land as land is revered as 'the mother' in Hindu religion. He also urged them to follow the path of Dr. Bhim Rao Ambedkar through education, unity and Narayan thanked Dr. Udit Raj from the core of his heart. He also expressed his humble gratitude to the villagers, media people, administration and the participants who have come in large numbers to participate in the massive Dharna. He also



cautioned that due to contract labour in Government jobs, including Safai Karamcharis, Dalits are bearing the brunt, the most. As a result the Dalit Samaj is being pushed below This is great poverty line. injustice to Dalits in developing India. He appealed to Dalit young men and women to participate in Dalit campaigns to secure justice. He cited an example that nobody dares to throw an evil eye on the family which has more young men. He lamented that the Dalit youth in whose favour this struggle is being carried on is running away from the fight for their brilliant future. He therefore appealed to the men and women of the Samaj to join the Confederation and work under its banner.

Shri Bhanu Punia, Secretary of the Confederation, also apprised the audience of the achievements of the Confederation and assured them that under the leadership of Hon'ble Dr. Udit Raj, we will procure our rights. Shri Ashok Kumar Ahlawat, President, Delhi Dehat Kalyan Committee informed the participants that he has visited around eighty villages along with his team and inspired the Dalits to fight for their rights as a result of which a large number of them have turned up at Jantar Mantar to participate in the Dharna.

The Media Incharge, Shri Harish Ahlawat, while eulogizing Dr. Bhim Rao Ambedkar, thanked Hon'ble Dr. Udit Raj for the event. Thereafter, he informed that during the last forty years the old people have made the barren land green with the dent

continued struggle to gain their rights, and trust that their dream would come true.

Shri Satbir Singh Pacherwal, Vice President, again greeted and thanked the audience and impressed upon them to remain united to achieve the ownership rights of their lands. Shri Dhara Singh, Vice President of the Confederation, Delhi State, also lamented that the reservation policies are defective and in his brief address repeated the advice of Baba Saheb to be educated, united and secure the ownership rights and the right Shri Satya to education. Narayan, Secretary, All India Confederation, Delhi Unit and President, Delhi Dehat Backward Jan Kalyan Manch, in his address, said the aim of life of Dr. Bhim Rao Ambedkar was to eradicate the weaker section of society from contemporary slavery and to ensure their way to progress. His far fledged aim was to establish a society based on equality and social justice. Today Hon'ble Dr. Udit Raj ji is campaigning for the same aims and objectives because even today the voice of the Dalit is being suppressed. Therefore, in his maiden address as Member of Parliament, Dr. Udit Raj raised this issue in Parliament and caused upheaval in Government circles. All India Confederation of SC/ST Organizations therefore staged a massive Dharna at Jantar Mantar and submitted a brief Memorandum to the Hon'ble President and the Home Minister and urged upon them to give justice to Dalits.

In the end Shri Satya

thanked Delhi Unit office bearers and activists S/Shri Ravinder Singh, Shri Bhanu Punia, Shri Daya Ram, Shri R.S. Hans, Shri Hari Parkash and Shri Karam Singh Karma and Shri Brahm Prakash and credited them with the success of the Dharna which was staged because of the negative attitude of the government on the issue. Under the leadership of Dr. Udit Raj ji, ownership rights for the lands can be procured by the Dalits. He informed that during the last 38 years no national leader has ever raised or supported this issue. Shri Satya Narayan expressed his surprise as to how some people are trying to keep Dr. Udit Raj away from this campaign and are trying to dampen his morale by saying that he should not oppose the policies of the present Government, he being a Member of Parliament from the ruling party.

While addressing the media, the Dalits, OBCs and weaker sections of society, Hon'ble Dr. Udit Raj ji, National Chairman of the Confederation and Member of Parliament informed that ownership rights of the land allotted to the Dalits, OBSCs and weaker sections of society under the 20-point programme, have not been granted even after 38 years of allotment even though Cabinet Committee of Government of NCT Delhi in its meeting held on 23/05/2013 had passed a unanimous resolution to give ownership rights to these people and sent the resolution for approval to the Hon'ble Lt Governor of Delhi who sent it to the Hon'ble President of India

awaited. The issue was again raised in Parliament by Dr. Udit Raj under Rule 377 during zero hour. He informed the House that while on some pieces of allotted land parks have come up and some have been declared as Gram Sabha lands. At present, the allottees cannot do any agriculture activity on these pieces of land because they fear that this land may be taken back by the Government from them because of land mafia pressure. Dr. Udit Raj told the House that some of the farmers are ploughing the allotted pieces of land for the last 38 years but have not been given ownership rights. The law entitles one ownership rights if the land is ploughed by one for twelve years. Dr. Udit Raj demanded the Government to give ownership rights to these people who own these lands for the last 38 years. Dr. Udit Raj assured the gathering that he would continue his struggle on the issue till the allottees are given ownership rights of their lands. declaration was applauded by the audience with standing ovation and raised slogans like "Dr. Udit Raj Zindabad" and "Dr. Bhim Rao Ambedkar Amar Rahe" and the Jantar Mantar milieu echoed with thundering applause. It was followed by the march and a memorandum addressed to Hon'ble Prime Minister and Hon'ble Home Minister was given jointly by Shri Ravinder Singh, General Secretary; Shri Satya Narain, Secretary, Shri Bhanu Punia, Organizing Secretary, Delhi Unit of the Confederation and Shri Ashok Ahlawat, President, Shri Satbir Singh Pacherwal, Vice President and Shri Harish Ahlawat, General Secretary, Delhi Dehat SC Kalyan Committee with the police, as per directions of Dr. Udit Raj.

S/Shri Hari Singh Singhola, Capt Prem Sukh Daulatpur, Ram Kumar Bodh Bakhtawarpur, Preet Ghuman Heda, Ashok Mahera Ujwa, Capt Mukesh Bakhtawarpur, Swaroop Singh, R.K. Sohrag, Sadhu Ram Tanwar, Bal Kishan Bajitpur, Maha Singh Lohmod Madipur, et al, also expressed their views on this event. Shri Ashok Kumar Ahlawat declared culmination of the Dharna.

Ravinder Singh General Secretary Delhi Confederation