

प्रेषक : डॉ उदित राज (राम राज) चेरमैन - जस्टिस पब्लिकेशंस, टी-22, अतुल ग़ोव रोड, क्वांट प्लेस, नई दिल्ली-110001, फोन : 23354841-42

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o"KZ % 17 • v d 8 • i kf{kd • f}Hkk"kh • 1 l s 15 ekp] 2014



?k.kk i e l s [kRe gksrh g] ?k.kk l sugha
; g 'kk' or l R; g



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दैनिक समाचार पत्र 'पंजाब केसरी' में 14 मार्च को i d k f' k r y s k

nfyrkædksdst j hoky us/kks[kk fn; k

MKW mfnr jkt

dkæd dh 15 l ky dh gphier l s nfyv vjg xjhc fujk'k FkA os jkst:xkj] f'k{kk} vkokl] l j {kk , oa vU; cdu; knh l fo/kk/vka l soApr FkA vjfoan dstjhoky uke dk 0; fDr vpkud bu l eL; kvka dk l ek/kku djus dk onk dj el hgk cudj mHkj k vjg nfyv&xjhc cMh vk'kk ds l kfk ml dk l efku dj fn, A dk'k! budh vl fy; r dk irk blga igys l s gh gkrk rks , d k u gkrkA dstjhoky vjg{k.k fojkskh} >Bj vl {ke vjg ekul d : l k l s HkZV g] ; g dr cgr gh de yx tkurs FkA l QkbZ dfeZ, ka dks rks bruk Bxk t] sfd xats dks d]kh cpuka vUuk gtjks ds vnkysu dk ijk yHk mBkdj vUuk dks /kks[kk fn; ka vius l kfk; ka dks /kks[kk d] sfn; k tkrk g] ; g viusvki eafel ky gA nh jka dks HkZV dguk vjg [kn ds Aj yx vjki ka dk tok u nus eadstjhoky ekfgj gA fonskh rkdria ds l g; kx l s vnkysu pyk, A 2005 ea ifjorZu uke dh l kfk cukbz vjg , d k dks l k dke dj fn; k Fk ft l l so"KZ ds Hkxj gh blga exkl d s i j Ldkj fey x; ka exkl d s i j Ldkj vefj dk }kj k LFkfi r fd; k x; k gA blgha ds Aj QkMZ QkmMS ku egjcku

gkcdj vdr nku D; ka fn; k\ fonskh rkdria dk vxj LokFZ u gks rks dks l k mlghaus , d k dk; Z dj fn; k g s ft l s bruk l g; kx feyrkA fo/kku l Hk ds puko ea budk dojst v[kckja ea bruk vf/kd jgk fd dkæd vjg Hkktik nka ka ds dHk cjkj vjg T; knk Hk gks tkrk FkA blghaus n k ea dk; ZkrZ Hk ehfm; k ds gh l g; kx l s cukuk 'lq fd; k u

foplj vjg jpuRed ... l A vxj vjfoan dstjhoky dh vjg {k.k fojkskh l kp ds ckjs ea ykxka dks irk gkrk rks de l s de nfyv fo/kku l Hk ds le; viuk dherh okl nrk gh ugha 2 vxLr] 2008 dks tokj yky ug; fo'ofokj; ds rkrh Nk=kokl ea ; k Qk

'k k i "B 5 ij---

डॉ. उदित राज उत्तर-पश्चिम दिल्ली लोकसभा क्षेत्र से भारतीय जनता पार्टी के टिकट पर चुनाव लड़ रहे हैं। सभी शुभचिंतकों व समर्थकों से अनुरोध है कि उपरोक्त चुनाव क्षेत्र में अतिशीघ्र पहुंचकर डॉ. उदित राज को भारी मतों से जिताकर लोकसभा में पहुंचाने के कार्य में सहयोग करें।

समाज बचाओ - अधिकार बचाओ

संपर्क

परमैट्र- 8826180767, संयज राज- 9670552211,

सी. एल. मौर्या-9899766882

cht s h dsrRoko/kku eanfyr Hkkxhnkjh l Eesyul a Uu

y[kuÅ] 13 ekp] 2014A vkt joihty;] y[kuÅ ea Hkxrh; turk iKVhZ ds rRoko/kku ea nfyv Hkxhnkjh l Eesyul l Eiuu gq;k] ft l ea vuqApr tkfretu tkf l æBuka dk vf[ky Hkxrh; ifj l æk , oa bM; u tflvl iKVhZ ds gtjka ijkus dk; ZUkZ bl ea Hkx fy, A l Eesyu dks l æk/kr djrs gq MKND mfnr jkt 'fo'kks vkef=r l nL;] jk'vH; dk; Zk f j .kh] HkktikZ us dk; ZUkZ/ka dks voxr dj; k fd fdu i f j l Fkfr; ka ds d j .k os Hkxrh; turk iKVhZ ea 'k k f e y g q gA MKND mfnr jkt us crk; k fd os Jh jktuFk fl g , oa Jh u j h z eksh ds usRo ea fujrj i xfr dj jgh

Hkktik ea nfyv&vfnokl; ka dh Hkxhnkjh , oa [k]kgky o 'kfr' kcyh jk'v' ds fuelZk grrq bl ea 'k k f e y g q gA vktkn ds ckn nsk ea 'kkl u&i l kkl u dh c k x M k j v f / k d r j l e; dkæd ds gh gkfk ea FkA vktkn ds 66 o"KZ chr x, fdUrq nfyv&vfnokl h dh i xfr ea [kkl ifjorZu ugha gq;kA vjg{k.k} ; fn l j d k j h ukcl f j ; ka , oa tui r r f u f e k R o ea ugha gkrk rks ge vkt Hkx ogha [kM& gks tc nsk vktkn gq;k FkA vkt Hkx budh Hkxhnkjh 0; ki j] i n t h] mPp f'k{k} ehfm; k] mPp U; k; i k f y d k] dyk , oa l æ d f r] fuelZk] VsyhdMh] foFkku i d k j dh l æ k , j l l y k b] B d k] v k ; k r & f u ; k r] v k b z

Vh vkn ea 'kkl; ds cjkj gA D; k fcuk nfyv Hkxhnkjh ds [k]kgky vjg v[k.M Hkxrh dk fuelZk fd; k tk l drk g s mlgkaus vxks dgk fd oræku ; i h , l j d k j d s y x H k x 10 l y d s 'kkl u ea, d Hkx , d h mi y f c / k ugha g] tks dgk tk l ds fd nfyvka o vfnokl ; ka dh fxjrh g p z gkyr dks l {k}k j u s ea l g ; k x h g k A l æ n ea vjg {k.k dkuu cukus ds fy, 2004 l s fo/s d yæc g] tks vHh rd i kl ugha fd; k tk l d k A i n k l u f r ea vjg {k.k nus ds fy, j k T ; l Hk l s r k s fcy i kl g s x ; k g] y f d u y k c l Hk l s u g s l d k A bl l = ea ; g Hkx vk'okl u fn; k x ; k Fk fd l i s ky



dæku vjg VRbcy l c&lyku dks futh {k= ea vjg {k.k nus ds fy, ykxw djus ds fy, l æ n ea dkuu ; i h , l j d k j us ok; nk fd; k Fk] cusx] yfdu og Hkx u g s l d k A yfdu l fefr; ka dh cBclæ rd gh 2004 ea U; ure l k > k dk; Øe ea 'k k i "B 3 ij---

I kã n k f ; d r k , o a / k e f u j i s k r k

MW mfnr jkt

'I D; g j' ; k 'kefujis{krk'
'kcn dk nq i ; l x ; T ; knk g p k g s v k j
l n j ; l x ; d e a e / ; d k y e a t c
; j k i e a p p d s i k l j k t u f r d l u k
v k j v k f k z l u k n k u a f u f g r f k s r k s
m l l e ; v k n k y u p y k f d / k k f e d
l f k v k l a l s j k t u f r d l f k v k l a d k s
v y x g k u k p k f g , A m l j s 'k c n a e a
/ k e l v k j j k t u f r d k , d k r e l e k t
d s f y , B h d u g h a g a g e k j s ; g k a b l
v o / k j . k k d k b l r e k y y k s k a u s
v i u h l f o / k u d k j T ; k n k f d ; k v k j
 , d h i o f u k c e f h g h t k j g h g a t k s
t c p k g s f t l d k s l d y j d g n s ; k
l k e i n k ; d a b l v o / k j . k k d k
b r u k n q i ; l x ; g p k g s f d

dHk&dHk bl dk vFiz gh cny tkrk
gA

v [k k j d s , d l o k n n k r k u s
e p l s i n k f d D ; k v k i j h u j b n z
e k n h d k s l d y j d g x a e s u s m u l s
d g k f d ; g , d f o o k n r l o k y g k s
l d r k g a f d l h d h u t j e a o s
l k e i n k f ; d g a r k s d n d h u t j e a
u g h a y f d u t k s l d y j o k n d s b e d n k j
g g m u d s c k j s e a r k s f u f o b k n : i l s
; g l p g s f d o s t k f r o k n h g a t c e s i
f o j k f k z f k k r k s o k e i f k h f o j k f k z
l a b u ' L V M W Q M j s k u v k n d b a m ; k
l s t m k f k v k j i = d k j e g k n ; u s
m l h i ' B H k i e e a ; g i z u H k h f d ; k
F k A i z u d E ; f u l v k a d h r j Q l s f k k
t k s l d y j v k j u k u l d y j g k u s d k
i e k . k i = t k j h d j r s j g r s g a f t r u h

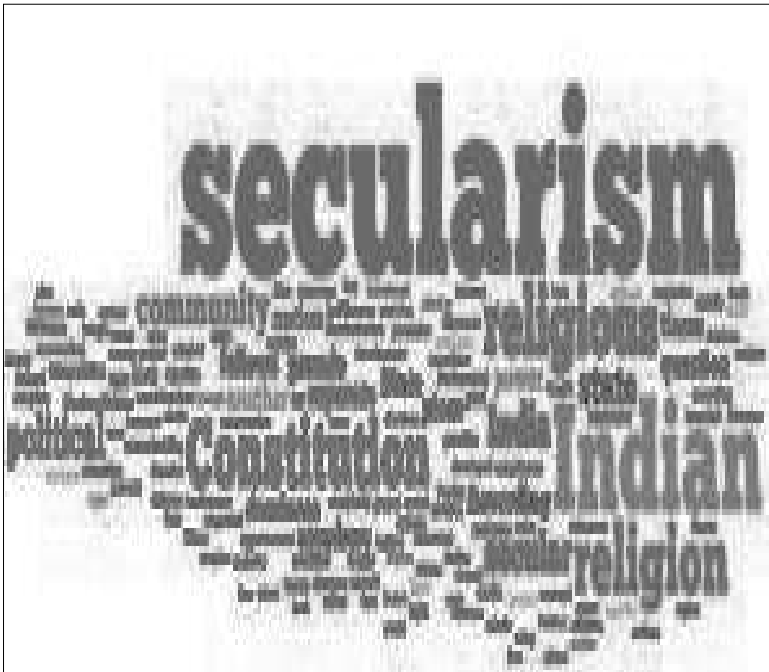
dE; f u l v i k a v z k a g g v i o k n d k s
N k m e j ' k h r z d s l k j s u r k l o . k z
l e k t l s g h g a j g u e k b z n f y r k a v k j
x j h c k a d h d j r s g a r k s D ; k ' k h r z u r r o
b u d s c h p l s u g h a m H k j u k p k f g , f k k \\
; g h y k s T ; k n k l k e i n k f ; d r k v k j
/ k e f u j i s k r k d k i e k . k i = T ; k n k
t k j h d j r s j g r s g a b u d s v y k o k
r e l e v k j H k h n y g a t s l f o / k u d k j
l d y j r k d h v o / k j . k k d k b l r e k y
d j r s j g r s g a t m h ; w d s u r k u h r h ' k
d e p j t h v p n s m n k j . k g g b l d k s
l e > u s d s f y , A H k t i k u s t c u j b n z
e k n h d k s i / k u e a h i n d k m e e h n o k j
' k k f ' k r f d ; k r k s e d y e k u a d k n c o
f c g k j e a m u i j c < + x ; k a c m h
p r j k b z d k d k e m l g k a u s f d ; k v k j
e f l y e o k v v i u s i k y s e a m k y u s d h
f o j k d e a H k t i k l s l e a k r k m + f y ; k

v o / k j . k k d k s v i u h l f o e k k u d k j
b l r e k y d j r s g a , d s e a t k s v k t
l d y j g s d y l e i n k f ; d g l s l d r s
g a v k j b l d s f o i j h r a b l d k i z l x
g e k j h l e k f t d i ' B H k i e e a f d r u k
l k f k z g g b l i j H k h c g l p y u h
p k f g , A

f u f ' p r r k j l s / k e l v k j
j k t u f r d k n k ; j k v y x g k u k p k f g ,
v k j f e j . k g e k j s t s s n s k e a r k s v k j
' k r d f l) g k s k D ; k f d g e k j k
l e k t f o f o / k r k o k y g a e s m u
c k s v i u h / k j n k j d y e
l k e i n k f ; d r k , o a / k e f u j i s k r k i j
p y k r s j g r s g a o s j k ' v h ; r k d k s f d r u h
o j h ; r k n s a g g b l i j v c c g l
p y u h p k f g , A H k j r & i k d c v o k j d s
l e ; f g l n p k a d h v k c k n h o g k a i j
y x h k x 2 0 i f r ' k r f k h t k s ? k v d j 2
i f r ' k r l s H k h d e g k s x ; h g g D ; k a
u g h a ; s c f) t h o h b l i j f y [k r s v k j
' k j e p k r s b t j k ; y f o f y l r u i j
t c g e y k d j r k g s r k s t a r j e a r j i j
; g h l d y j o k n h / k j u k & i n ' k u d j r s
g a o s , d k d j a b l i j d k b z , r j k t
u g h a g s y f d u t c i k f d l r k u l s f g l n w
H k k f n , t k r s g a v k j t a r j e a r j i j
' k j . k y r s g a r k s m u d s f y ,
/ k j u k & i n ' k u r k n j f e y u s r d u g h a
t k r a D ; k a u g h a l k j s c f) t h o h d y e
y d j v w i m r s f d i k f d l r k u e a
f g l n p k a d s l k f e a D ; k g k s j g k g s
c k k y n s k e a d H k h 2 9 i f r ' k r f g l n w
g p k d j r s f k s y f d u v k t ? k v d j
y x h k x 9 i f r ' k r g k s x , g g d g l a ; s
x k ; c g k s x , \ c k k y n s k d s j k l r s l s
d j k m a f g l n w v k j e d y e k u H k j r e a
' k i b d j p a p s g a r k s D ; k b u
r f k d f k r l d y j o k n h u r k v k a v k j
c f) t h f o ; k a d h f t e e n k j h u g h a g s f d

v k n k y u p y k , a f d H k j r j k ' v a d h
, d h n p z k k D ; k a g s f d t k s H k h p k g s
p y k v k , A v k r a d o k n h x f r f o f / k ; k a d k
n s k l f k y g k s x ; k g a d H k h 4 i f r ' k r
i a m r d ' e h j o s y h e a j g k d j r s f k j
t k s v c i y k ; u d j p a p s g g r k s f d r u s
v k n k y u l d y f j l v n y v k j
c f) t h f o ; k a u s p y k , \ i a t k c e a t c
f g l n w e k j s t k j g s f k s r k s ; s r f k d f k r
/ k e f u j i s k c f) t h o h v k j n y D ; k
d j j g s f k s f g d k f d l h H k h : i e a g k s
v k j d j u s o k y s f d l h H k h / k e l d s y k s
g h x y r g a l u - 2 0 0 2 e a x a j k r
e a t k s f g d k g p z o g f u f ' p r r k j l s
x y r f h y f d u x k s k j k e a y k s k a d k s
v k u e a f t u n k t y k f n ; k x ; k f k j r k s
D ; k m l d h f u n k H k h m r u h g h r h o r k
l s g g l z l u - 1 9 8 4 e a f l d [k k a d k
d r y s k e g p k r k s D ; k o g
l k e i n k f ; d r k u g h a f k h \

e a e m y : i l s n f y r k a o
v k f n o k f l ; k a d h e f d r d h y m k b z y m h
j g k g a g e l o . k z l e k t d s g h
H k n H k o d s f ' k d j g a j k t u f r , o a
l j d k j h u k d f j ; k a e a v k j { k . k u g k r k
r k s v k t H k h g e b l n s k e a x y k e d h
f t a n x h t h r s j g r a ; f n v k j { k . k d s
} k j k f e y h H k x h n k j h d s v y k o k v l ;
f o f H k u { k - k j t s s & e l i f m ; k m l k s }
f u e k z k l l y k b z b e k l i n h c k t k j
d y k l d e f r] v k ; k r & f u ; k r v k f n
e a n s k a r k s v k t H k h g e k j h H k x h n k j h
y x h k x ' k u ; g a t k s e a s o f p k j 0 ; D r
f d , o s b e k u n k j h v k j f u ' i { k r k d s
g a v x j g e u s l d y j r k d e k a d s
[k k k y i u d k s m t k x j f d ; k g s r k s
l o . k z l e k t d s H k n H k o d k s H k h u g h a
c [' k k g a c k r f u ' i { k r k } f g e e r o
b e k u n k j h l s g k u h p k f g , r H k h , d
[k j k g y l e k t o j k ' v a d k f u e k z k g k s
l d s k a



y f d u g k y k r t c c n y s
r k s v c m l g a ? k k v s d k l k n k
y x u s y x k g s H k y s o s [k y s
: i l s l o h d k j u d j a
u j b n z e k n h d h y g j e a
l o . k z v k j f i n m k l e k t
H k t i k d h v k j v k d f ' k r
g p k v k j b l h l e ; y k y w
; k n o d k s v i u h [k k b z g p z
t e h u d n f e y u s y x h a
e f l y e l e k t o g h a
t k , x k t k s c h t i h d k s g j k
l d r k g a p a d y k y w ; k n o
c h t i h d k s g j k u s d h d n
f l f k r e a g a r k s e f l y e
l e k t d k o k v m / k j t k
l d r k g a b l u g h a c n y h g p z
i f j l f k r ; k a d k f ' k d k j
u h r h ' k d e p j g a A ; g
c m h v k l k u h l s d g k t k
l d r k g s f d y k s
/ k e f u j i s { k r k d h

कुछ भी न करो तो ...

देश में आरक्षण विरोधी एवं जातिवादी ताकतों की सक्रियता को देखकर कुछ तो प्रेरणा लेनी चाहिए। अगर कुछ नहीं कर सकते हो तो कम से कम सप्ताह में पांच ऐसे लोग, जो अंबेडकरवादी और मिशनरी हैं, का नाम, पता व मोबाइल नंबर 56767 पर एसएमएस करें। 160 अक्षर (Character) से ज्यादा का एसएमएस नहीं भेजा सकता है। एसएमएस में सबसे पहले UR टाइप करें उसके बाद SPACE देकर नाम, पता एवं मोबाइल नंबर आदि दें। मोबाइल नंबर का होना ज्यादा जरूरी है और ईमेल हो तो उसे भी भेजें।

परिसंघ और समर्थक यदि इतना छोटा सा भी काम कर लें तो हमारे पास लाखों सही लोगों का मोबाइल नंबर आ जाएगा और जब भी चाहेंगे तो उन्हें अपने आंदोलन या आवश्यक सूचना एसएमएस के द्वारा सूचित करते रहेंगे। पूरा पता आ जाए तो और भी अच्छा है। यदि कई लोगों का साथ भेजना हो तो कम से कम नाम, जिला, प्रदेश और मोबाइल एसएमएस करें। इस तरह से एक से ज्यादा लोगों का डिटेल् एक ही एसएमएस में आ जाएगा। भेजने के लिए सामने का उदाहरण को गौर से पढ़ें-



(Note- UR के बाद एक स्पेस अवश्य छोड़ें)

MkW vnoMdj %dye dk deky %Hkx%2½] l ä wlkzMe; dk l kj % [kM 12 l sl kHk]

tks0; fDr fgnmd fy, vNir gsog, d i kj l h dsfy, Hkh vNir gh gs& MkW ch- vkj - vnoMdj



fd ljk; ea fgnw ugha Bgj l drkA eus ml s dgk fd ; fn eä ikjl h uke viuk yrk garkejh l el; k gy gk tk, xh vlg ml s dN vf/kd yHk gk tk, xkA pñd dbz fnuka l s ml ds i kl dkbz ; k=h ugha vk; k Fkk] vr%og eku x; ka eä ljk; ea ikjl h uke l s BgjusyxkA

ikjl h ljk; nks efty dh FkA uhp s dh efty ea ljk; dk pkschnkj vius ifjokj ds l kfk jgrk FkA nñjh efty ij , d Nks&l k dejk Fk ftl ea fclrj yxk FkA l kfk ea , d Nksv k&l k ckfk; e %xq y [kku% Fk ftl ea ikuh dh , d VWh yxh FkA 'k k l k j Hkx , d cMk gky FkA

gky ea igtkuk l keu t s vW s cp] dñl z k j r [rs vlg dMk&ddw tek FkA bl idlj ds okroj.k ea eä vdyk gh jgrk FkA eä l p g 10 cts nñrj pyk tkrk vlg jkr yxHkx 8 cts ogka l s ykvrk D; kñd gky ea u fctyh Fk vlg u r y l s tyus oky nhidA gky ea xgu vlgk Nk; k jgrk FkA pkschnkj ejs fy, , d Nks&l h ykyVsu yrk t s eä dh %dkjokj % eä gñ eä fdl h b d ku l s ckr djus ds fy, rjl tkrkA bl vdy s u dks eus v; ; u l s nñj djuk pggk fdrq pexnMka ds b/kj & m/lj Hkxus vlg 'kij epkus ds dkj . k i < kbz Hkx ugha gk l drh FkA , d sea eu cgr d e f k j x l k vkrkj fQj l kp e j k j s k B M k i M + t k r k f d

dky&dkBjh gh l gh] ; s 'kj . k rks g s dñ u gkus l srks ; gh cgrj gñ egh cgu dk cvk cæbz eajg x; k] e j k l keu yclj vk; k rks egh , d h cjh gkyr nñk Aph&Aph jkus yxkA bl fy, eus ml s rjar oki l cæbz Hkx fn; ka eus l jdkjh caxysdsfy, fuonu i = fn; k fdrq cMk&fj; k l r ds i z k k u e a h u s f t l ' k h z k r k l s e j s fuonu ij fopkj djuk pfg, Fk ughafd; ka vrr% egh 'kker dk fnu vk i g p k A

ikjl h ljk; ea Bgjs e p s 11 fnu gñ FkA eä l p g dk uk'rk dj p p k Fk vlg nñrj tkus gh oky Fk fd l f e + k a l s dñ yxkA ds Äij vkus dh vlgV l p k b z n h A eus l e > k dñ ; k=h Bgjusdsfy, vk, gñ fdrq D; k nñrkrk gñ fd , d n t z u g v v & d v v s i k j l h y k f b ; k a f y , j e j h r j Q v k , A t y n g h e p s i r k p y x ; k f d o s ; k=h ugha ejs dejs ds br&fxnz ?kij Mky ml gkus i z u k a d h c k n k j d j n h ' r e p d k u s g k j ; g k a D ; k a v k , g e s \ r e p u s i k j l h u k e v i u k u s d h f g e e r d s d h \ nñv d g h a d k ! r e p u s i k j l h l j k ; d k s v i f o = d j f n ; k g a ' e ä e k u s [k M k j g k] e ä D ; k m l k j n r k f d r q e j h u e l z v l g [k k e k s k h u s e j h g r ; k d k s v k y f n ; k a m u e a l s , d u s i n n k % ^ d c [k y h d j j g s g k l j k ; \ * o g , d k l e ; Fk t c e j k ; g f b d k u k] e j h ; g ' k j . k] e p s v i u s t h o u t s h g k s l ; k j h FkA eus eku r k M k v l g m l k j f n ; k % e p s , d l l r k g v l g v f / k d j g u s nñj b r u s e a l a e l / k r e a h e p s d k B h n u s d h v t h z e a t j d j n e a k f d r q i k j l h e j h c k r l p u s d k s r s k j u g h a F k A m l u g k u s e p s v i r e p r k o u h n s n h A o s ' k k e r d r e f g a b l l j k ; e a

nñkuk ugha pkrA e p s v i u k c k j ; k & f c l r j c k k u k g k s k A e p s / k e d h n e j o s p y s x , A e ä g D d k & c D a k j g x ; k A e j k f n y M i c u s y x k A e u s m u d k s c j k & H k y k d g k v l g t j g l s j k u s y x k D ; kñd e p l s e j h v u e s y ' k j . k N h u h t k j g h F k A e j k f b d k u k % u o k l % d k y d k B j h l s c n r j F k r k s H k h e j s f y , ; g e l v ; o k u F k A i k j f l ; k a d s p y s t k u s d s c k n e ä l k p e a i M + x ; k j d : a r k s D ; k \ e u s l k p k f d e j h l e l ; k F k M f n u k a d h g s t s g h l j d k j h c a y k f e y t k , x k] e j h l e l ; k d k l e l / k u g k s t k , x k] e u s r ; f d ; k f d f e = k a d e n n y h t k , A c M k s k & f j ; k l r d s v N r k a l s e j h d k b z t k u i g p k u g h a F k h f d r q nñ j s o x k a e a e j s f e = F k A , d f g nñ nñ j k H k j r h & b l k b A i g y s e ä v i u s f g n w f e = d s i k l x ; k a o g , d u e l b d k u F k v l g e j k v P N k f e = F k A e u s m l s v i u h d g k u h c r k b A m l s e j h c k r a l p u d j nñ [k g p k] m l u s i k j f l ; k a d k s H k h c j k & H k y k d g k] f d r q ; g l c e g l u d j u s d s i ' p k r - H k h o g d g u s y x k % ^ ; f n v k i e j s ? k j e a B g j u s v k t k , a s r k s e j s l k j s u k e l j H k x t k , a k A * e u s l a d r i k f y ; k v l g v i u s f u o n u i j t k j u g h a M k y k A e ä v i u s b l k b z f e = d s i l x ; k A m l u s d g k f d m l d h i R u h v x y s f n u v k j g h g s o g m l l s l y k g d j d s c r k i k , x k A c k n e a e p s i r k p y k f d m l d k m l k j H k h d w u h f r d F k A o s i f r & i R u h] n k s k a b l k b z c u u s l s i n o z c k a . k i f j o k j e a l s F k A i f r r k s dñ m n k j f o p k j k a d k c u x ; k F k f d r q i R u h i g y s d h H k k a r : f < e k n h g h j g h v l g b l f y , o g , d v N i r d k s v i u s ? k j e a d s j g u s n r h \ ' k k e p k j c t s e u s v i u s b l k b z

f e = d k ? k j N k M A e j s l k e u s l o k y F k k] d g k a t k A A e j k d k b z f e = r k s F k k u g h j l j k ; H k h N k M u k F k f Q j t k A a r k s d g l a e j s l k e u s c a e b z y k V u s d s f l o k , v l g d k b z p k j k u g h a F k A c M k s k l s c a e b z d s f y , j s y x k M h u l s c t s ' k k e j o k u k g k r h F k A e p s i k p ? h s d k l e ; 0 ; r h r d j u k F k A d g l a x q t k : a ; g l e ; \ l j k ; t k A a v f l o k v i u s f e = d s ; g k a t k A a l j k ; t k u s d k d k Q h g k s y k u g h a F k D ; kñd e p s M j F k f d i k j l h f Q j v k d j e p i j g e y k d j l d r s gñ e j h g k y r r k s n ; u h ; F k h g h] e ä m l s v l g T ; k n k n ; u h ; u g h a c u k u k p k g r k F k A e u s ' k g j d h l e k i j f l F r d k e B h c k x e a i k p ? h s x q t k j u s d k d k Q s y k f d ; k a o g k a c B & c B s d b z f o p k j v k , A d H k h e ä v i u s e k r k & f i r k d h c k r l k p r k t s s i k ; % d f B u k b z d s l e ; l r k u l k p k g h d j r h gñ e j s l k f k ; g D ; k g p k ! b l h l k p e a ' k k e d s v l b c t x , A c k x l s c k j j f u d y e u s v l a c k f d j k , i j f y ; k v l g l j k ; i g p k] v i u k l e k u u h p s y k ; k A u r k s p k s c h n k j v l g u e ä g h d k b z ' k c n c k y i k , A ' k k ; n m l u s e g l u f d ; k g k s k f d m l h d s d k j . k e j s l k f k , d k c j k l y n d g p k gñ e u s m l d k f c y v n k f d ; k v l g j s y o s L V s k u d s f y , j o k u k g p k A ^ o " k a c h r p e p s f d r q t c i k j l h & l j k ; e a e j s l k f k g b z ? k v u k d k l e j . k v k r s g h e j s v l a k k a e a v l a w H k j v k r s gñ i g y h d j e p s i r k p y k f d t k s 0 ; f D r f g n w d s f y , v N i r g s o g , d i k j l h d s f y , H k h v N i r g h gñ

egkjtkk cMk&fj; jkj nh tkus oky 'k y d o f u k l s e ä v e s j d k d h d k s y i c ; k f o ' o f o] k y ; e a v / ; u d j u s d s f y , x ; k F k A e ä U ; w k d z e a 1913 l s 1917 r d j g k A 1917 l s e u s y n u f o ' o f o] k y ; d s l c h y v k M d b d k u u l e D I e a i o s k f d ; k A e p s i < k b z v i w l z N k M + g h H k j r y k V u k i M A pñd c M k s k & f j ; k l r u s e p s i < k b z e a e n n n h F k h b l f y , e p s f j ; k l r d h l o k e a d k ; j r j g u k F k f d r q e p s c M k s k & f j ; k l r d h l o k N k M e u h i M A c M k s k e a t k s l k e l f t d & v u d h o e p s g p k m l s e ä c r k u p k r k gñ N a p k N i r d s d k j . k f g n w g k V y e p s v i u s ; gñ B g j u s u g h a n e a b l f y , t k u d k j h i k u s d s c k n f d c M k s k e a i k j l h y k s k a d h , d l j k ; g s e u s o g k a B g j u k m f p r l e > k A l j k ; i g p t c e u s p k s c h n k j d k s c r k ; k f d e ä f g n w gñ r k s m l u s d g k

cht's h eanfyrka, oavkfnokfl ; ka dsfy, dke djusdh vl he l Hkkouk, & mfnr jkt

ubz fnYyh] 4 ekp] 2014A MNKD mfnr jkt] fo'ksk vkef=r l nL; jk'Vh; dk; Zlkfj .kh] Hkjr h; turk iKVh] us dgk fd muds , d l l r k g d s v u u k o u s ; g , g l k l d j k f n ; k f d H k j r h ; t u r k i k V h z n f y r & v k f n o k l h f o j k s k h u g h a g s t k s f d , d / k j . k k c u x ; h g s o k l r f o d r k dñ v l g g h gñ i k V h z e a n f y r k a , o a v k f n o k f l ; k a d s f y , d k e d j u s d h v l h e l H k k o u k , a gñ m l u g k u s v i h y f d ; k f d l H k h n e s d p y s v c i k V h z l s tñ e j J h u j b n z e k n h d k s i e k k u e a h c u k , A u s k u y n f y r Y v d s j k ' V h ; v / ; { k J h j k e f o y k l i k l o k u } d k ; Z l k j h v / ; { k & j k e n k l v l B o y s v l g i z k u e g l f p o & M N K D m f n r j k t v c H k k t i k d s l k f k g s n s k

ea l n s k t k j g k g s f d b l c j d s y k d l H k k p u k o k a e a n f y r & v k f n o k l h H k k j h l e ; k e a i k V h z d s i { k e a e r n k u d j x a v l g 272 l y l d k y { ; g k f l y g k s t k , x k A H k k t i k h u g h a c f y d c k j d s y k x H k h J h j k t u k f k f l e g d s b l j k t u s r d d k s k y d k y k g k e k u x , f d o s n f y r u r k v k a d k s v i u h v l g y k , A M N K D m f n r j k t u s d g k f d c g t u l e k t i k V h z d k m H k j l a l x o ' k m l h l e ; g p k t c u b z v k f f k z d u h r n s k e a y k x w g p A u b z v k f f k z d u h r d s d k j . k r e k e c g r j v o l j d s { k s t s i n h c k t k j] l o k] V s y h d k w b] f u e l z k j c k t k j] f ' k { k v k f n d s v o l j i h k g q y f d u b u o x k e d h H k k x i n k j h b l e a u g h a d s c j k j

j g h a c l i k d h l k f k z l r k y H k h g k r h g s f d o g ; k r k s u b z v k f f k z d u h r d k s y k x w d j u s n r h ; k m l e a H k k x h n k j h l f u f ' p r d j k r h] t k s g k s u l d k v l g b l d s f o i j h r l j d k j h u k e l f j ; k a e a d e h v k ; h g a J h v l y f c g k j h o k t i s h d h l j d k j u s v k j { k . k c p k u s d s f y , 81 o k j 82 o k a , o a 85 o k a l o b k k f u d l a k k s k u f d ; k F k A i n k l u f r e a v l g { k . k l a e l / k r f o e k s d d h i j o h M N K D m f n r j k t u s 2006 e a l i q h e d k s z e a f d ; k F k y f d u l q h e k ; k o r h d s e q ; e ä = R o d k y e a v n e i j o h e a y [k u A g k b z d k s z l s ; g v f / k d j f N u x ; k A b l r j g l s n f y r & v k f n o k l ; k a d s f g r k a d h n f ' V l s b l i k V h z d s v l r R o i j g h i z u f p l g y x t k r k gñ

i k B d k a l s v i h y

^okw l vno c) k* ds l Hkh i k B d k a l s f u o n u g s f d f t u g k u s v H k h r d o k r ' k z d ' k y d @ k y d t e k u g h a f d ; k g s o s ' k h z k g h c a d M R Q V } k j k ^ t f l V I i f c y d s k a * d s u k e l s V h & 22] v r g y x t o j k M] d u r w l y d] u b z f n Y y h & 110001 d k s H k s t A ' k y d ^ t f l V I i f c y d s k a * d s [k r k l e ; k 0636000102165381 t k s i a t k c u s k u y c a d d h t u i F k c k p e a g s l h / k s t e k f d ; k t k l d r k gñ t e k d j k u s d s r j a r c k n b l d h l p u k b z e y] n j H k k " k ; k i = } k j k n A d i ; k ^ o k w l v n o c) k * d s u k e M R Q V ; k i s k u H k s t a v l g e u h v k M j } k j k H k h ' k y d u H k s t A f t u y k s k a d s i k l ^ o k w l v n o c) k * u g h a i g p j g k g s o s l n L ; r k l e ; k l f g r f y [k a v l g l a e l / k r M k d ? k j l s H k h l E i d z d j a v k f f k z d f l F k r n ; u h ; g s v r % b l v k n k s y u d k s l g ; k s x n e u s d s f y , [k y d j n k u ; k p n k n A

L g ; k s x j k f ' k %

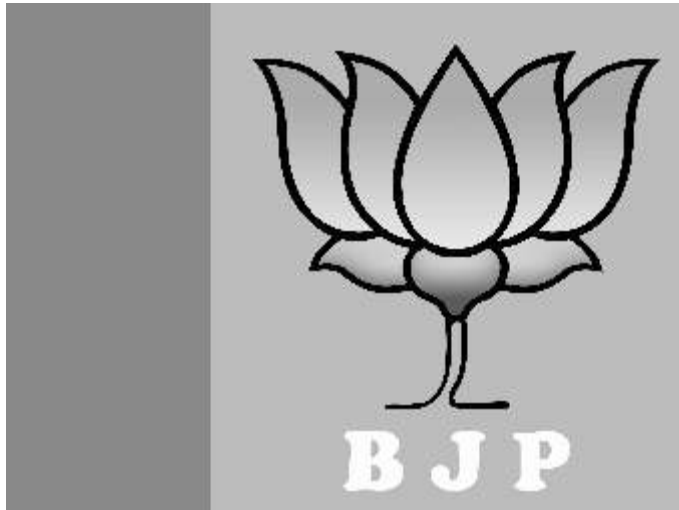
i k p o " k z % 600 # i ,
, d o " k z % 150 # i ,

Dr. Udit Raj joined BJP

New Delhi, 4th March, 2014. Dr. Udit Raj, Special Invitee to the National Executive of Bhartiya Janata Party, said that in a very small span of time, he had realized

atmosphere in the country is so favourable that Shri Narendra Modi is destined to become Prime Minister.

Dr. Udit Raj said that the emergence of Bahujan



that BJP is an appropriate party for SC & ST. There is huge scope for these people here to work for the society. There is a perception that BJP is anti-dalit but it is a myth and not the reality. The President of National Dalit Front – Shri Ramvilas Paswan, Working President – Shri Ramdas Athawale and Secretary General – Dr. Udit Raj are now on the side of BJP and that is sending good message among the SC, ST and Backwards and now they are inching towards the party fast. Other than party people have also acknowledged the caliber of Shri Rajnath Singh who brought so many dalit leaders. Now political

Samaj Party coincided with new economic policy in the country. The new economic policy changed the economic world and as a result many new sectors like capital market, telecom, service sectors, market, construction, share market etc emerged which completely excluded SC, ST and OBCs. If at all BSP was to guard their interest, either it could have stood against this policy or secured their participation in these various sectors. When Shri Atal Bihari Vajpayee was Prime Minister, his government made 81st, 82nd and 85th Constitutional amendments. The 85th amendment was challenged

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पर मिस काल करें



डॉ. उदित राज
राष्ट्रीय अध्यक्ष,
अजा/जजा परिसंघ

यदि आप जातिविहीन समतामूलक समाज की स्थापना के पक्षधर हैं, सामाजिक, आर्थिक व राजनैतिक भागीदारी के समर्थक हैं और अजा/जजा परिसंघ तथा इससे जुड़ी नवीनतम गतिविधियों की जानकारी चाहते हैं तो नीचे लिखे नम्बर पर मिस काल करें और कम से कम 10 साथियों को भी ऐसा करने के लिए कहें

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in the Supreme Court which Dr. Udit Raj defended but it was reversed by Lucknow Bench of High Court in the

absence of proper advocacy. It is deplorable that Ms. Mayawati was Chief Minister at that time. From the point

of view of interest of SC/ST how relevant is the existence of the party? That is the big question.

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bfDofyVh Qkje dsep l svkj {k.k dsfojrk ea tc cky jgsFks rks budk Hkjh fojrk gqkA ; ftk QkV bfDofyVh dk tUe 2006 eafi NMa dks mPp f' k {k.k l fFkk ea vj {k.k dh f[kyQr dsfy, gqk FkA bl seyr% MkvVj ka us cuk; k FkA vke vneh iKVz us vi uk i pkj vFkk; ku i pdp; k jkM] ckrYedh cLrh l s > kMw papko fpgu l s fd; k FkA T; knkrj l QkbZ depkfj; ka dk > kMw l s Hkkouk Red yxko gs vj; bl rjg l smdga Hkkouk cukdj okV ysfy; ka bul s ok; nk fd; k fd l QkbZ ds dke ea Bcdknjh i Fkk dk [kkRek vj; depkfj; ka dks fu; fer dj a A nfyrka dks 0; ki kj grq fcuk C; kt dsyku fn; k tk, xkA [kkyh i nka dks Hkj tk, xkA l s ky dā kuz l yku dk i jk i s k nfyrka ds fodkl ds fy, gh [kpZ fd; k tk, xkA 49 fru dh budh l jdkj jgh] 49 feuV Hkh ugha yxrsbu etakka dks l jdkj vkrns kka l s i jk fd; k tk l drk Fkk] yfdu D; ka ugha fd; k \

Jh vjrom dstjhoky i nZ vkbZ/kj, l gā rks Hkktik urk eā Hkh mul s ofj "B vkbZ/kj, l jgk gā vuq fpr tkfr@tutkr l aBuka dk vf[ky Hkkrh; i fjl a k ds urRo ea eāus 16 l ky rd vuojr l a k "kZ djsd vj {k.k cpk; kj futh {k= ea vj {k.k dk eā k mBk; k vj; ykcdi ky ea vj {k.k dk dj; ka nū jh rjQ dstjhoky us vj {k.k ds fojrk eā dke fd; k vj; l ekt ds fd l h Hkh oxZ ds fy, dkbZ jpuRed dk; Z ugha fd; ka vj VhvkbZ, fDVfoLV ds : i eā bl gaus dks l k dke fd; k gā ndrka dh ftnxh eā i f jorū v; k \ n h k k; l s bl n s k ea urk ds R; kx l s T; knk i Hkfor gā rks gā vj; dke l s deA bl gaus cu koVh R; kx cuus dk : i t: j i Lr; dj fn; k vj; ml l sykx i Hkfor gq A chgM+ vj; ngkr eā bul snl xqk T; knk R; kx dj usokys ykxka dks dkbZ i gpk ugha feyrhA v; dj foHkx eā VDI p jh d j usokyka dks u dHh i dMk vj; u HkZVkpj feVkus dh yMkbZ yMBA eā; eā h gā rsgg dkbZ dk; Z ugha dj i k; ā fctyh p jh 50 i fr'kr crk; k tcd [kjhn gh yxHkx 80 i fr'kr i M+jgk Fk vj; tksfcy de d j us dh cr dh Fkh] og Hkh > B fudyka ok; ns ds vuq kj 750 yhVj i kuh i fr i f jokj fnYyhokfl ; ka dks nuak Fk t k , d l i uk gh cudj jg x; ka HkZVkpj; ka dks, d eghus ds vj ty Hkst us dk ok; nk fd; k Fkk] yfdu , d dks Hkh ugha Hkst l dā igys l j {k ds fy, euk fd; k vj; vc tM fl D; k; Vh syyhA cpka dh d i e [kcdj dgk Fk fd fnYyh eā l jdkj cukus ds fy, fd l h dk l eFkū ugha yxrs yfdu dka d l s l eFkū ydj fnYyh eā l jdkj cukBā bruk > B cky usokyk 'kk; n gh dkbZ urk vc rd gqk gā

nfyrka vkrnkfl ; ka, oa xjhcha dks Hkkrh; turk i kvh gh foHkū {k=ka ea Hkxhknjh ns l drh gā Jh vVj fcgkjh okt i s dh l jdkj us gh rhu l n s k fud l ā k s ku fd, Fks vj; vj {k.k cpk Fk vj; 10 l ky dh dka d h gphr us rks vj {k.k dkuu cukusokyk fo/ks d i k l fd; k vj; u gh i nkbūfr eā vj {k.k okyA ; gh dkj .k gsf d Jh jke foykl i k l oku vj; Jh jkenl vBkoy Hkh Hkktik dk l eFkū dj jgs gā vj; eā Hkktik eā gky gh eā krfey gqk vj; Hkktik dh jk"Vh; dk; Z k f j .kh dk fo'k s k vkeā= r l nL; gā nfyrka dk > pko Hkktik dh rjQ c-k] ; g

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Appeal to the Readers

You will be happy to know that the Voice of Buddha will now be published both in Hindi and English so that readers who cannot read in Hindi can make use of the English edition. I appeal to the readers to send their contribution through Bank draft in favour of 'Justice Publications' at T-22, Atul Grove Road, Connaught Place, New Delhi-110001. The contribution amount can also be transferred in 'Justice Publications' Punjab National Bank account no. 0636000102165381 branch Janpath, New Delhi, under intimation to us by email or telephone or by letter. Sometimes, it might happen that you don't receive the Voice of Buddha. In that case kindly write to us and also check up with the post office. As we are facing financial crisis to run it, you all are requested to send the contribution regularly.

- Contribution:
Five years : Rs. 600/-
One year : Rs. 150/-

Kejriwal has cheated Dalits

New Delhi, 10th March, 2014. Dr. Udit Raj, Special Invitee to the National Executive, BJP, said that the man who cheated dalits is known as Mr. Arvind Kejriwal. On 2nd August, 2008, he participated in a discussion which was organized by Youth for Equality Forum at Tapti Hostel, JNU. The Youth for Equality Forum originated to oppose reservation in 2006. Shri Arvind Kejriwal is power hungry, liar, unethical, non-performer and anarchist (PLUNA).

BJP leader Dr. Udit Raj further said that Arvind Kejriwal is free to hold on to his opinion on any subject but should not cheat by hiding that opinion due to which he exploited most the votes of dalits in the recently concluded Delhi Assembly Elections. The reservation is lifeline of SC/ST and he exploited this sentiment to the hilt. The Youth for Equality Forum was floated in 2006 mainly by AIIMS Doctors and one among them is Dr. K. K. Mishra to oppose reservation given to OBCs in higher education. Mr. Kejriwal supported maximum to the activities of Youth for Equality Forum and lectured in JNU on 2nd August 2008 on this issue and a meeting notice in this regard is available for

anyone's perusal. JNU students opposed him tooth and nail on reservation issue in the meeting. If he is honest and ethical person then he should inform dalits that he does not like reservation. Mental corruption is more dangerous than economic corruption and it can ruin the nation.

Dr. Udit Raj informed that Aam Admi Party attracted the Safai Karmacharies most as they were promised to do away with contractual work and their jobs would be regularized. The broom (Jharu) is main instrument of their livelihood and they were struck emotionally by AAP symbol. He also promised that dalits will be given loans without interest for entrepreneurship. So far Aam Admi Party has not come out clearly on the issue of reservation. It was also promised to fill up the backlog posts. None of these promises made by him have been fulfilled and that portion of their manifesto is being reproduced for ready reference.

"Valmiki: Ending contractualisation in safai karamchari posts, providing educational and livelihood opportunities to help them find employment in fields other than those of safai karamcharis.

Scheduled Castes: Ensuring SC component plans is spent on welfare schemes for SCs and reservations implemented; providing low or zero-interest loans for setting up their livelihood."

To fulfill these demands, it wasn't needed to pass any bill in the assembly. These above demands could have been met by administrative orders and their government lasted 49 days and even 49 minutes were sufficient to meet these demands. So he can be safely termed power hungry, liar, unethical, non-performer and anarchist (PLUNA).

Dr. Udit Raj
National Chairman
SC/ST Confederation

If you believe in working for a casteless society based on equality, and share in social, economic and political governance, please type UR then names of yourself and five others along with mobile numbers and emails and send it by SMS at 56767 on the following format:

Note: Please do not forget to give space after UR. Number of characters in the SMS should not be more than 160.

SMS
To: 56767

UR Vinod Kumar,
9871237186,
vinodkumarijp@gmail.com. C.
L. Maurya, 9899766882, R. L.
Khanna, 011-23354840
clmdelhi@gmail.com. Nirbhay
Kr. Karn, 9953661582,
nirbhaykumark71@gmail.com

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Dalit Bhagidari Convention held under the aegis of BJP

education, media, higher judiciary, art and culture, infrastructure, telecommunication, different service sectors, supply, contracts, import-export, I.T. sector etc. has been negligible. Can we build a strong, prosperous and sovereign India without the inclusion of Dalits, Adivasis and backwards in governance.

He further said that in the present tenure of UPA lasting for about ten years, there is not a single achievement which can be attributed to the UPA for improving the deteriorating condition of Dalits and Adivasis. The Reservation Bill has been lying pending in the Parliament since 2004 which has not been passed till date. Reservation in Promotion Bill was passed in

the Rajya Sabha but has not been passed in the Lok Sabha till date. In the Common Minimum Programme, the UPA Government in 2004 had promised to give reservation in the private sector but the matter remained confined to meetings of different committees. When the Bahujan Samaj Party came into existence, a new economic policy had come in the country which brought about globalization, liberalization and privatization. Because of privatization, there is a continuous decline in the jobs in the government. What is the big advantage of the rise of Dalit leadership? The real gain would have been if it would have either stopped liberalization and privatization or brought about inclusion of SC/ST in

private sector. In these circumstances, what is the relevance of Bahujan Samaj Party.

The All India Confederation of SC/ST Organizations started a movement in 1997 for withdrawal of five anti-reservation orders. It may be mentioned here that when Department of Personnel & Training, Government of India, issued these orders, the Government of the time was of so called social justice. Afterwards, NDA Government came into power under the leadership of Shri Atal Bihari Vajpayee. Our struggle for withdrawal of anti-reservation orders continued and the Vajpayee Government made 81st, 82nd and 85th constitutional amendments and then the reservation benefits were

restored.

Under the leadership of Shri Rajnath Singh and Shri Narendra Modi, the BJP will not only fulfill our demands but will also usher in the period of their governance in different fields. We earnestly appeal to Dalits/Adivasis and Most Backwards that they should not fall a victim to the vile propaganda of certain forces that BJP is against them. Rather now the time has come that Dalits and Adivasis should take a correct decision and strongly support the party so that it may come to power at the Centre. Bhartiya Janata Party firmly believes in strong and sovereign India and it is possible only if the party gets our support. When the BJP Government comes into power with our support, we

shall certainly get our share in the areas mentioned above. It is indeed unfortunate that our vast country has become a breeding ground for terrorism. Hindus are being driven out from Pakistan and are taking shelter in India. From Bangladesh, Muslims are crossing the borders and entering into our country. The Chinese intrusion has also become a big issue. If Dalits and Adivasis support BJP, then nobody can stop it from coming into power at the centre. When Shri Narendra Modi becomes the Prime Minister, Dalits and Adivasis will not only get participation in governance but we shall be equal partners in ushering in a prosperous and strong India.

Communalism and Secularism

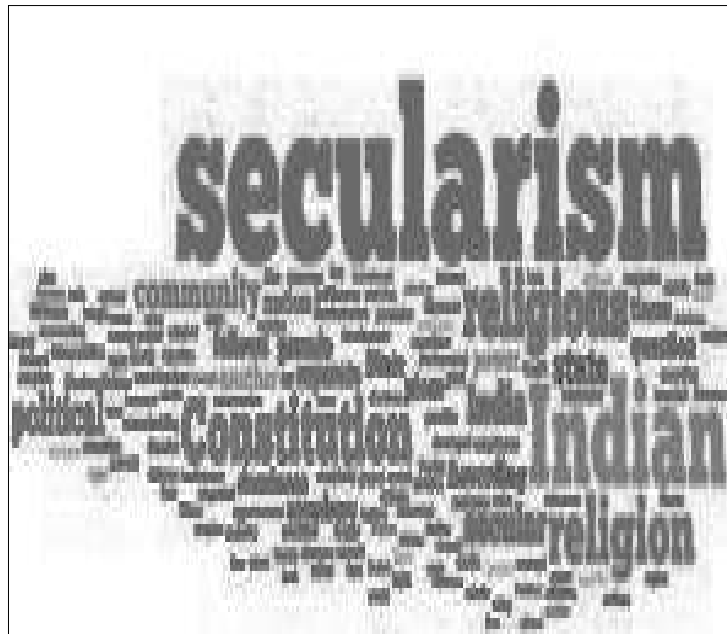
Dr. Udit Raj

The concept of secularism has often been mis-interpreted and mis-understood. In the middle ages, in Europe, the political and economic powers also rested with the Church. At that time, a movement started in Europe that religious and political institutions should be independent of each other. In other words, it was not healthy for the society that religion and politics should be vested in the same institution. In our society, people interpreted this doctrine according to their own vested interests and this tendency continued increasingly with the passage of time. According to one's convenience, this concept was used to give communal and secular colour to a particular situation.

A press correspondent recently asked me whether I considered Shri Narendra Modi 'secularist? My reply was that it was a debatable issue. In the eyes of some people, he is a communalist while in the eyes of others, he is a secularist. But about the people who claim to be protagonists of secularism, I can say definitely that they are communalists. When I was a student, I was associated with a leftist organization called 'Student Federation of India' and the press correspondent had asked me this question in that background. The leftists normally issue certificates of secularism and communalism for others. Barring a few exceptions, all

the top leaders of communist parties are from the upper caste. When they are representing the interests of Dalits and the poor, then is it not fair that top leadership of these parties should emerge from Dalits and the poor. Besides these parties, there are many other parties who, according to their own convenience keep on issuing certificate for communalism and secularism. JDU leader, Nitish Kumar Ji, is a good example to understand this situation. When BJP announced the name of Shri Narendra Modi as its Prime Ministerial candidate, tremendous pressure was built on Nitish Kumar from the Muslims of Bihar. To deal with this situation, he acted hastily and snapped his relations with BJP but when the conditions changed, he found it to be a losing proposition although he may not admit it openly. In the Narendra Modi wave, the upper caste and the Backwards were attracted towards BJP and it is precisely at that time, Lalu Yadav started retrieving his lost position, to some extent. Muslims will support only that party which can defeat BJP. Nitish Kumar is a victim of this changed scenario. It can be easily said that that some people change their notion of secularism according to their own convenience. Thus who is secular today can become communal tomorrow. Now this phenomenon is to be debated and should form part of center stage of debate of socio-political discourse.

Definitely religion and politics should be separate from each other and the mix-up of the two is more dangerous in a diverse society like that of ours. I also ask the intellectuals who are always writing assiduously about communalism and secularism as to what importance they give to nationalism. Why this subject is not main course of debate. At the time of partition of the country, the population of Hindus in Pakistan was about 20% which has now been reduced to less than 2%. Why don't these intellectuals write extensively about this issue? When Israel attacks Palestine, these very secularists stage a demonstration at Jantar Mantar. No one should have objection if they stage a demonstration on this issue but when Hindus are persecuted in Pakistan take refuge in India and sit at Jantar Mantar, what to talk of staging a protest, these secularists do not even go to Jantar Mantar and express their sympathies with them. Why don't these intellectuals use their pen to express their protest against atrocities on Hindus in Pakistan. At one point of time, the population of Hindus was about 29% in Bangladesh but today it is reduced to approximately 9%. Where have all these Hindus gone? From Bangladesh, crores of Hindus and Muslims are intruding into India. Why don't these



intellectuals and secularists start a campaign that why our condition is so pitiable that whosoever wants to cross over to the borders of India is doing so freely. At one point of time, the population of Kashmiri Pandits in the Kashmir valley was 4% but have been driven out from the valley. How many secularists and intellectuals have taken up their cause. When Hindus were being killed in Punjab, why were these intellectuals and secularists silent on the issue. Violence in any form and from any group or religion is condemnable. The violence that took place in Gujarat in 2002 is definitely condemnable but did they criticize the burning alive of people in a compartment at Godhra with the same vehemence with which they criticized the Gujarat riots. In 1984, when Sikhs were killed in broad daylight, was it not communal?

Basically I have been fighting for cause of Dalits and Adivasis. We are victims of the policy of discrimination of the upper caste. Had there been no reservation in Government jobs and different government bodies, we had been leading the lives of slaves as in the past. Dalits and Adivasis are excluded from other fields like Media, Trade and Industry, Infrastructure, supply, contracts, stock market, art and culture, import-export etc. I have expressed these views objectively and honestly. If we have exposed the hollowness of the claims of secular forces, we have also not spared the upper caste for their discrimination against Dalits and Adviasis. We should be objective, bold and honest in our dealings for building a strong and prosperous India.

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Why Did I Opt For BJP?

Sabha but that has also met the same fate. We defended the 85th Constitutional Amendment in the Supreme Court in 2006 and won the case but the Lucknow High Court snatched away. We could not save it because at that time, Ms Maywati's Government was in power. Being a Dalit herself, it was her responsibility but she did not discharge it. With a view to attract Dalits and Adivasis, the MSME Ministry of the Government of India made a policy that that in all the purchases and services made by the Government, Dalits will have a share of 4% but was not implemented. In the last session of the Parliament, a bill was to be introduced for implementation of Special Component Plan and Tribal Sub Plan but that has also not been done. Some Government schemes for abolition of poverty like food security were adopted but these are for all sections of the people and will neither empower Dalits nor will include them in the governance which is essential for a strong and prosperous India.

There are so my reasons for my joining BJP. This party is not only engaged in electoral victory but is equally concerned about social fabric. For the last so many months, discussions were going on between the leaders of All India Confederation of SC/ST Organizations and BJP think tank on so many issues and at last an agreement was arrived. IIT topper and ideologue, Shri Lahiri Guru played a significant role in facilitating this dialogue which was way forward for establishing casteless society and one-day seminar was arranged between us and PDM at Nagpur. At the end, a consensus was reached that BJP should ensure that Dalits and Adivasis will be included in different fields like media, trade and industry, higher judiciary, contracts, supply etc. If reservation had not been there in government departments and legislative bodies, the SC/ST would have been still away from main stream. If BJP ensures their inclusion in governance in different fields, it would bring a revolution in the society in a short span of time which could not be achieved for thousands of years.

I joined BJP due to its concern for the cause of integrity and unity of the country. Secularism has to be redefined. The so-called secularists never think about the pitiable condition of 4% Kashmiri Pandits who were expelled from the State but are always obsessed with the Gujarat riots. Certainly what happened in Gujarat is condemnable but what happened in Godhra was also highly heinous. What was it that happened to Sikhs in 1984? Crores of Bangladeshis, most of whom are Muslims are crossing over to India and these secularists are not speaking anything against this. At the time of India-Pakistan partition, there were about 22% Hindus in Pakistan and now this figure is reduced to 2%. Where have all those Hindus gone? There were about 29% Hindus in Bangladesh and now their population has come down to just 9%. Tasleema Nasrin has said that Indian secularists often condemn Hindu fundamentalism but rarely speak about Muslim extremism. The secularists and communists of our country are day by day losing their grip on the people simply because they are not addressing the issue of communalism objectively and honestly. Indian politicians will have also to address squarely the problems faced by the society. Our society is not only segregated into thousands of castes but is also stalked by discrimination. BJP and RSS also should make special efforts for the empowerment of SCs and STs and that will integrate the society and resultantly we will have a strong and prosperous India.

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Why Did I Opt For BJP?

Dr. Udit Raj

Right from the time I founded the All India Confederation of SC/ST Organizations in 1997, I became a social activist. In that year, 5 anti-reservation orders had been issued by the Department of Personnel & Training, govt. of India and SC/ST employees, officers, intellectuals and social workers from all over the country had joined hands under my leadership to launch a country-wide movement against anti-reservation orders. During this period, Vajpayee-led Government came into power at the Centre and we met him. Vajpayee is a very large-hearted person and asked me why I was lodging our protest to him when the anti-reservation orders had been issued by the previous Government. His specific comments were "Kare Kaun-Bhare kaun" (Someone else pays for the acts of others). We persisted that his Government has to address this problem. In the end, it is his Government which made 81st, 82nd and 85th Constitutional amendments and reservation was saved. The SC/STs were moving closer to BJP but its disinvestment policy scared them that it was a plan to

finish reservation. Public Sector Undertakings like Maruti Udyog were put on disinvestment and sale and Dalits and Adivasis felt that it was a conspiracy to end reservation. In 2004 elections, nobody could anticipate that the BJP would lose 2004 Lok Sabha elections. "Feel Good Factor" and "Shining India" slogans were raised by BJP six months before the Lok Sabha elections and in the end, the party lost the elections. BJP's assessment was not wrong but the party missed an important point that the impact of employees, officers and intellectuals of SC/ST is not openly visible but it has a deadly impact. This was precisely the cause of BJP's defeat which escaped the notice of top election analysts.

When the Government at the Centre came to power under the leadership of the Congress Party, they did think of taking some concrete steps for the welfare of Dalits and in fact took some initiatives. Dr. Manmohan Singh immediately wrote a letter to all the Ministries that all the vacant posts should be filled up by 2005. Under the Common Minimum Programme, a promise was

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made for reservation in the private sector. In the year 2004, a Committee of Ministers was constituted under the chairmanship of Shri Sharad Pawar to consider ways and means to introduce reservation in the private sector. In 2006, a Coordination Committee was constituted in the PMO. In 2008, a Committee consisting of officers of the Department of Industrial Policy and Promotion was constituted. The main purpose of these three Committees was to find out ways and means at the Government level to introduce reservation in the private sector. On the other hand, dialogues and

meetings were held with various representative bodies of the business houses like CII, ASSOCHAM, etc to find out the possibilities of introducing reservation in the private sector. These bodies put forth the plans before the Government to uplift these people by way of encouraging Dalit entrepreneurs, coaching, tuitions, scholarships etc. but nothing much could be done. On the other hand, these business organizations started making statements through some Dalits that they were making efforts to create Dalit entrepreneurs although the fact was that some Dalit entrepreneurs were already in existence. Dalit activists

involved in this conspiracy were promoted as entrepreneurship leaders by bestowing awards on them. This was a gimmick on their part to befool SC/ST. There was extensive news coverage of these activities but it had no impact on Dalits and Adivasis as this handful of Dalit entrepreneurs never represented their interests. This initiative of the Congress Government also flopped.

Dr. Manmohan Singh's Government had presented a Reservation Bill in the Rajya Sabha in 2004 which could never be passed. Reservation in Promotions Bill was passed in the Rajya

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Dalit Bhagidari Convention held under the aegis of BJP



Lucknow, 13th March, 2014. Today, at Ravindralaya, Lucknow a Dalit Bhagidari Convention was held under aegis of Bhartiya Janata Party in which thousands of members of the All India Confederation of SC/ST Organisations and old Indian Justice Party workers took part. Addressing the Convention, Dr. Udit Raj, Special Invitee to the National Executive of the Bhartiya Janata Party, explained the reasons for

joining BJP.

Dr. Udit Raj said that the Bhartiya Janata Party which is continuously on the path of progress and prosperity under the leadership of Shri Rajnath Singh and Shri Narendra Modi and for ensuring a share in governance (Bhagidari) for Dalits -Adivasis and for building a strong nation. After Independence, the reins of power have mostly been in the hands of the Congress Party. Even after sixty-six

years of Independence, there has not been any significant change in the socio-economic life of Dalits and Adivasis. Had reservation in Govt. jobs and legislatures and peoples representation not been there, their condition would have been the same as it was when we got Independence. Even now the participation of Dalits and Adivasis in trade, stock market, higher

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